## SHORT FORM DEED OF TRUST AND ASSIGNMENT OF F

RENTS	
ORDER NO.: 02-001241	
, 19 88, between	
ITY PROPERTYherein called TRUSTOR,	
CA 93223 and (719)	
, herein called BENEFICIARY,	
wer of sale, that property in County, Nevada, described as:	
HE COUNTY OF DOUGLAS, STATE O	F
ICIAL MAP FILED IN THE N OCTOBER 18, 1972, IN	

THIS DEED OF TRUST, made this

8TH

day of

JULY

K. PHILLIP MAROOT & JEANETTE K. MAROOT, HUSBAND & WIFE AS COMMUN

whose address is

1967 MULBERRY (number and street)

HANFORD

STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation, herein called TRUSTEE, and

UNITED VALLEY BANK

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with pov

**DOUGLAS** 

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN T NEVADA, DESCRIBED AS FOLLOWS:

LOT 63, OF LAKE VILLAGE, UNIT NO. 2-E, AS SHOWN ON THE OFF OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, O BOOK 1 OF MAPS, AS DOCUMENT NO. 62363.

ASSESSMENT PARCEL NO. 07-073-07.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the the sum of S \*\*107,000.00\*\* with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the ficiticious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

COUNTY BOOK PAGE DOC. NO. COUNTY BOOK PAGE DOC. NO.

COUNTY	воок	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Carson City	Off, Rec.		000 52876	Lincoln	73 Off. Rec.	248	86043
Churchill	Off, Rec.		224333	Lyon	Off. Rec.		0104086
Clark	861226 Off. Rec.		00857	Mineral	112 Off, Rec.	352	078762
Douglas	1286 Off, Rec.	2432	147018	Nye	558 Off. Rec.	075	173588
Elko	545 Off, Rec.	316	223111	Pershing	187 Off. Rec.	179	151646
Esmeralda	110 Off, Rec.	244	109321	Storey	055 Off. Rec.	555	58904
Eureka	153 Off, Rec.	187	106692	Washoe	2464 Off, Rec.	0571	1126264
Humboldt	223 Off. Rec.	781	266200	White Pine	104 Off, Rec.	531	241215
L ander	279 Off. Rec.	034	137077	/ /			

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all pruposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

July 12, 1988 personally appeared before me, a Notary Public, K. PHILLIP MAROOT and JEANETTE K. MAROOT, who acknowledged that  $\underline{t}$  he  $\underline{V}$  executed the above instrument. 221. (Notary Public) SUSAN M. HINDMAN NOTARY PUBLIC-CALIFORNIA PRINCIPAL OFFICE IN KINGS COUNTY My Commission Expires Mar. 2, 1991

STATE OF NEXXXXX CALIFORNIA
COUNTY OF KINGS

COUNTY OF

WHEN RECORDED MAIL TO:

UNITED VALLEY BANK

400 W. Visalia Rd.

Farmersville, CA. 93223 FOR RECORDER'S USE

STEWART TITLE OF DOUGLAS COUNTY IN DEFICIAL RECORDS OF

188 JUL 21 PI2:32

SUZARNE BEAUUREAU RECORDER

182562

PERRY L. HAREMAN
ATTORNEY AT CAR
AS ASSESSED WAS ASSESSED.
BENO, NEVADA BURGO DEPUTY DEPUTY 800A 788 PAGE 2720