## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: ThatGARLAND L. RUSLER and DELLA I. RUSLER, husband and wife	
in consideration of \$, the receipt	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey toWAYNE E. BROWN and MARTHA R. BI	ROWN,
hsuband and wife, as joint tena	ants with rights of survivorship
and to the heirs and assigns of such Grantee forever, all that real p	property situated in the
County of, State o	f Nevada, bounded and described as follows:
Lot 1, in Block P, as said lot and block are RANCHOS UNIT NO. 4, filed int he office of th STate of Nevada, on April 10, 1067, in Map Bo	ne County REcorder of Douglas County,
APN 27-581-01	
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof.	d appurtenances thereunto belonging or in anywise appertaining, and
Witness our hand s this 11th	day of
STATE OF NEVADA	11 1 1 0 N N
SS	Harland L, Rusly
COUNTY OF	GARLAND L. RUSLER
On July 11, 1988 personally appeared before me, a Notary Public,	DELLA I. RUSLER
Garland L. Rusler and	DOLLA I. KODILA
Della I. Rusler who acknowledged that _the_y executed	/
the above instrument.	] ].
Notary Public	
	ORDER NO.
EDITH GOOD  Notary Public-State of Nevada  Carson County	WHEN RECORDED MAIL TO:
My Appointment Expires June 2, 1989	Grantees
	same as below
The grantor(s) declare(s):  Documentary transfer tax is \$	
(, ,), computed on full value of property conveyed, or	FOR RECORDERS HOE
(^) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
WAYNE E. & MARTHA R. BROWN	
	· econocas sy
	WESTERN TITLE COMPANY, INC.
	A STAS CO MENTER
MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW	98 JUL 22 P4:06
CARSON CITY OFFICE LAKE TAHOE OFFICE  303 EAST PROCTOR STREET HOUND HILL PROFESSIONAL BUILDING  CARSON CITY, NEVADA 82701 P. 0. 803. 35	182762 8. MIDRE AU

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RECORDER

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