

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT: AL WAGNER IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD.

SHIRLEY WITT BAXTER / LIEN, RECORDED 3-18-88

Michael Wagner 7/18/88
 STEWART TITLE DATE
 MICHAEL WAGNON
 EXECUTIVE VICE PRESIDENT

OWNER'S CERTIFICATE

I, AL WAGNER
 CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT OF WAY AS DELINEATED ON THIS MAP.

Al Wagner 6-13-88
 AL WAGNER DATE

NOTARY CERTIFICATE

STATE OF NEVADA)
 S.S.
 COUNTY OF DOUGLAS)

ON THE 13th DAY OF June, 1988, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AL WAGNER, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT.

Marie Lee Sarrate
 NOTARY PUBLIC

UTILITY COMPANIES CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS MAP. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Richard M. Smith 5-5-88
 SIERRA PACIFIC POWER CO. DATE
J. Cassman 5-5-88
 CONTINENTAL TELEPHONE CO. DATE

COUNTY ENGINEERS CERTIFICATE

I, MARK V. GONZALES, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Mark V. Gonzales 7-22-88
 MARK V. GONZALES, DOUGLAS COUNTY ENGINEER DATE

CHIEF PLANNING OFFICIAL'S CERTIFICATE

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

John Renz 7-25-88
 JOHN RENZ, CHIEF PLANNING OFFICIAL DATE

COUNTY CLERK'S CERTIFICATE

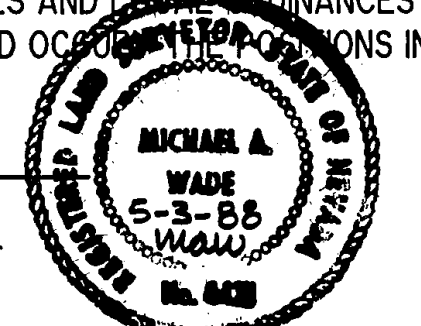
I, BARBARA REED, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE BOARD OF COUNTY COMMISSIONERS ON THE 11th DAY OF July, 1988, AND WAS APPROVED AND ACCEPTED.

Barbara Reed by Clerk 7/25/88
 BARBARA REED, DOUGLAS COUNTY CLERK DATE

SURVEYOR'S CERTIFICATE

I, MICHAEL A. WADE, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT: THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LAND SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF AL WAGNER; THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE NE 1/4 SEC 34 & NW 1/4 SEC 35, T13N, R20E, MDBM AND THE SURVEY WAS COMPLETED ON OCTOBER 22, 1985; THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCURRENCE INDICATED.

Michael A. Wade
 MICHAEL A. WADE R.L.S. 4431



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 25 DAY OF July, 1988, AT 19 MINUTES PAST 12 O'CLOCK P.M., IN BOOK 788 OF OFFICIAL RECORDS, AT PAGE 3196; DOCUMENT NUMBER 182789 RECORDED AT THE REQUEST OF Al Wagner

Betty Hendon, Deputy
 DOUGLAS COUNTY RECORDER
Suzanne Beaudreau
 DOUGLAS COUNTY RECORDER

SECOND PARCEL MAP FOR **AL WAGNER**
 A DIVISION OF PARCEL 8-A OF MAP NO. 64239 BEING PORTIONS OF THE NE 1/4 SECTION 34, AND THE NW 1/4 SECTION 35, T13N, R20E, M.D.B.M. DOUGLAS COUNTY, NEVADA
 GARDNERVILLE
 PREPARED BY: CONSULTING ENGINEERING SERVICES, INC.
 P.O. BOX 1989 MINDEN, NEVADA 89423

