	order wo.	,					
	•	02-000793F (3	1-083-38)		•		
		TRUS	STEE'S DEED UPON	I SALE	. •		
	DOUGLAS	E OF DOUGLAS COU COUNTY TITLE CO grant and convey	NIY, FORMERLY D., INC., a Neva	ada corporation,	herein call	ed Trustee,	
	to ·	TAHOE DEVELÖP				o or ampared,	
	herein calle	ed Grantee, the s	ceal property in	the County of	Douglas	, State of Ne	vać
			A" ATTACHED HE	RETO			
:	•						
	The cor	nveyance is made	pursuant to the	e authority and	Dowers veste	d in said Tru	5 + 6
	as Trustee, Trust execut	or Successor Tru ed by WASHING husban	istee, or Substi FON C. HILL, M d and wife	tuted Trustee, .D. and MARY A	under that c LDERSON HII	ertain Deed o L,	f
•	<u>March 22,</u> of Official	recorded on page 596 County, Nevace 1988, as I Records of said equirements of the	la, and pursuant Ocument No. 1 County, Trustee	to the Notice 74819 , in Bo having complie	of Default rook 388, and with all a	ecorded on page 2841	in
-	paper, and a	ce of Trustee's Son June 20, 1 at least twenty of trustee's Sale was ald.	988 , in the lays before the	Record Cour	ier , ein for sale	a legal news. , a copy of sa	- aid
-	sell said pr said Grantee lawful money	time and place is coperty above des e, being the high of the United Staid Deed of Trus	scribed at publi lest bidder ther States, in full	c auction on efore, for \$	July 22, 19	cash	•
•	DATED:_	July 25, 1	988	STEWART TITL	E OF DOUGLAS	COUNTY, former	cly
	STATE OF NEV		\$ 5	1 11	TY TITLE CO.	, INC.	
	COUNTY OF DO	TUGLAS)		BY: MICHAEL WA	GNON, EXEC-	Vice-Preside	nt
		y 25, 1988	, personally	// == /	12-1	SEAL	•
	-r /	ore me, a Notary	The state of the s	BY STEPHEN M.	ATKINSON.	Vice-Preside	n+
		ATKINSON	who acknow-	-			
	ledged that instrument.	the y executed	the within	5 198 5 198			
(ZYM&	A K	Notary Public	A Aug. 7			
	Mail Tax Sta	tements To:		W Park	•		
	Harich Tah P.O. Bo	oe Development: x 5790	ā	Application of the state of the			
	Stateline,	NV 89449 Transfer Tax \$	-0-	2 8			
١:		e was the forecl	osing Reneficia				
•	consid	leration \$ 15.08	3.05; unpaid de	bt	•	• • •	
•		083.05; non exected on the consideration				,	
		rty conveyed, red on the consid	leration or valu	e less		182792	S .
	liens Sale.	or encumbrances	remaining at ti	me of	• 500v	788PAGE 3200	
	, 5416	X IL (AUUG	* OO! HOLD & OO	
	SIGNATURE OF	DECLIRANT OR AG	ent				

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

(a) An undivided 1/20th Interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3. Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 081 to 100 Amended Map and as corrected by said Certificate of Amendment.

EXHIBIT "A"

(b) Unit No. __083 ___ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the WINTER........ "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

31-083-38

Portion AB # 42-150-09

UZARNE BEAUDREAU RECORDER GEOPAID AL DEPUTY

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REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY OFFICIAL RECORDS OF

SPACE BELOW FOR RECORDER'S USE

JUL 25 P12:38