

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES M. HICKEY, an unmarried man

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to PACIFIC FINANCIAL EXCHANGE CORP., a California corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 453, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-273-11

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 26th day of July, 19 88.

STATE OF NEVADA

SS

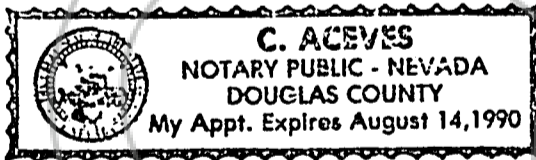
COUNTY OF Douglas

James M. Hickey
James M. Hickey

On 7-26-88 personally appeared before me, a Notary Public, James M. Hickey

who acknowledged that he executed the above instrument.

C. Aceves
Notary Public



ORDER NO. _____
ESCROW NO. 43468 MCA

WHEN RECORDED MAIL TO:
Pacific Financial Exchange
11924 E. Firestone Blvd.
Norwalk, CA. 90650

The grantor(s) declare(s):
Documentary transfer tax is \$ 74.80 exempt # 3
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 JUL 27 10:19

SUZANNE BEAUDREAU
RECORDER
500 PAID DEPUTY **182944**

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE 303 EAST PROCTOR STREET CARSON CITY, NEVADA 89701 TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE ROUND HILL PROFESSIONAL BUILDING P. O. BOX 55 ZEPHYR COVE NEVADA 89448 TELEPHONE (702) 386-6876