

RECORDING REQUESTED BY :

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME ABELLA
STREET ADDRESS P.O. Box 1722
So. Lake Tahoe, CA. 95706
CITY, STATE ZIP

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Table with 5 columns and 2 rows. Row 1: ALL. Row 2: PTN.

Title Order No.
Escrow or Loan No. 43468 MCA

CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is \$ 74.80 CITY TAX \$
[ ] computed on full value of property conveyed, or
[ ] computed on full value less value of liens or encumbrances remaining at time of sale,
[ ] Unincorporated area: [ ] City of and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

PACIFIC FINANCIAL EXCHANGE CORP., A California Corporation

a corporation organized under the laws of the State of California
hereby GRANTS to FRANK C. ABELLA and JOY J. ABELLA, husband and wife as joint tenants
with right of survivorship.

the following described real property in the City of Gardnerville

County of Douglas State of California:

LOT 453, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO. 72456.

Dated JULY 13, 1988

STATE OF CALIFORNIA } ss
COUNTY OF Los Angeles
On this 13th day of JULY 19 88

before me, the undersigned, a Notary Public in and for said County and State, personally appeared Christine A. Coker

and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice-

President, and Secretary on behalf of the corporation

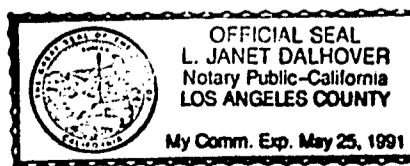
therein named, and acknowledged to me that such corporation executed the same, pursuant to its laws, or a resolution of its Board of Directors

WITNESS my hand and official seal

Signature L. Janet Dalhover
L. JANET DALHOVER
Name (Typed or Printed)

PACIFIC FINANCIAL EXCHANGE CORP Corporation

Christine A. Coker Vice-President
Christine A. Coker
Secretary



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(This area for official notarial seal)



**Continental  
Land Title Company**

Subsidiary of  
**Lawyers Title**  
Insurance Corporation

OFFICES IN

**LOS ANGELES COUNTY**  
60 Universal City Plaza, Universal City, CA 91608  
(818) 760-2700

**ORANGE COUNTY**  
1015 North Main St., Santa Ana, CA 92701  
(714) 835-5575

**RIVERSIDE COUNTY**  
3579 Arlington Ave., Riverside, CA 92506  
(714) 784-2120

**SACRAMENTO COUNTY**  
1111 Howe Ave., Suite 450, Sacramento, CA 95828  
(916) 929-8282

**SAN BERNARDINO COUNTY**  
1998 North Arrowhead Ave., San Bernardino, CA 92406  
(714) 883-8981

**SANTA CLARA / ALAMEDA COUNTIES**  
2150 North First Street, San Jose, CA 95131  
(408) 435-8088  
(800) 35 TITLE (415 AREA CODE ONLY)

**SAN DIEGO COUNTY**  
4542 Ruffner St., San Diego, CA 92116  
(619) 278-4171

**SANTA BARBARA COUNTY**  
200 E. Carrillo St., Santa Barbara, CA 93101  
(805) 965-7091

**VENTURA COUNTY**  
751 Daily Dr., Suite 100, Camarillo, CA 93010  
(818) 889-6631 (805) 484-2701

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
CLAY COUNTY, NEVADA

'88 JUL 27 AIO:34

SUZANNE BEAUDREAU  
RECORDER

600 PAID *Me* DEPUTY

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