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Signal Control	R.P.T.T., \$22.55		
	THE RIDGE TAHOE		
3	GRANT, BARGAIN, S	ALE DEED	
S	THIS INDENTURE, made this2lst	day ofJuly, 1988	
	between HARICH TAHOE DEVELOPMENTS, a Nevado	X	
3	Jose Alfonso Garcia and Maria U. Garcia, husb	· · · · · · · · · · · ·	
	with right of survivorship.		
3	Grantee;		
	WITNESSETH	[: \ \ \	
	That Grantor, in consideration for the sum of TEN DOL	LARS (\$10.00), lawful money of the United	
	States of America, paid to Grantor by Grantee, the receipt w	hereof is hereby acknowledged, does by these	
	presents, grant, bargain and sell unto the Grantee and C	Grantee's heirs and assigns, all that certain	
	property located and situate in Douglas County, State of New	vada, more particularly described on Exhibit	
	"A", a copy of which is attached hereto and incorporate	d herein by this reference.	
S	TOGETHER with the tenaments, hereditaments and appur	tenances thereunto belonging or appurtaining	
	and the reversion and reversions, remainder and remaind	ers, rents, issues and profits thereof.	
o O o O o O o O o O o O o O o O o O o O	SUBJECT TO any and all matters of record, including ta.	xes, assessments easements oil and mineral	
	reservations and leases if any, rights, rights of way, agreem	\ \	
	of Timeshare Covenants, Conditions and Restrictions reco	, ,	
	96758, Liber 284, Page 5202, Official Records of Douglas		
		V	
	TO HAVE AND TO HOLD all and air order the ansaring		
	TO HAVE AND TO HOLD all and singular the premise	s, together with the appurtenances, unto the	
	sata Graniee and their assigns jorever.		
	IN WITNESS WHEREOF, the Grantor has executed this of	conveyance the day and year first hereinabove	
	written.	\	
	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership	
S	COUNTY OF DOUGLAS)	By: Lakewood Development, Inc.,	
	On this _28th day ofJuly	a Nevada Corporation General Partner	
3	, personally appeared before me, a notary public,	AND -	
	of Lakewood Development Inc. a Nevada corporation: general	Ru Allo	
	parnership, and acknowledged to me that he executed the document	George Allbritten	
	on behalf of said corporation.	Executive Vice President	
	I stort Who	34–017–25–01 04–002160 space below for recorder's use only	
	Atalla filley	·	
	NOTARY PUBLIC		
	2mmanaranamanaranamananamananamananamananamananamananamananamananamananamananamananamananamananamananamananaman		
	Notary Public - State of Nevada		
	Appointment Recorded In Douglas County		
	Financia anno programma de la Contractal EXPIRES NOV 13, 1991		
	Name 7000 23500 To Committee Committ		
	Street Maria U. Garcia		
	Address 1239 Jodi	183333	
	State	BOHE RRREADE COOL	
	ŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢ		
11	incorporated herein by this reference as if the same were fully set forth herein. TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written. STATE OF NEVADA SS. COUNTY OF DOUGLAS Of this 28th day of July PSS B. personally appeared before me. a notary public, George Allbritten, known to me to be the Executive Vice President of Lakewood Development, Inc., a Nevada Corporation General Partner by Lakewood Development, Inc., a Nevada corporation; general partnership, and acknowledged to me that he executed the document on behalf of said corporation. NOTARY PUBLIC NOTARY PUBLIC NOTARY PUBLIC NOTARY PUBLIC WHEN RECORDED MAIL TO Name Jose Alfonso Garcia Street Maria U. Garcia Address 1239 Jodi Chy & Orange, Ca. 92667 Suite 1833333 183333		

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE: An undivided 1/51st interest that certain condominium as in and to follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the (A) Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- Unit No. 017 as shown and defined on said Condominium (B) Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Pidge Tables, recorded February 14, 1994, as Document Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the " \bigcirc case season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261- 17

STEWART TITLE OF DOUGLAS COUNTY TOP CAL RECORDS OF

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