	000000000000000000000000000000000000000	<u> </u>	
3	R.P.T.T., \$22.55		
<b>S</b>	THE RIDGE TAHOE		
$\mathfrak{A}$	GRANT, BARGAIN, SALE DEED		
		<b>;</b>	
	THIS INDENTURE, made this2lst	- · · · - · · · · · · · · · · · · · · ·	
3	between HARICH TAHOE DEVELOPMENTS, a Nevado	a general partnership, Grantor, and	
$\mathfrak{A}$	Henry. L. Adams and Louise R. Adams, husband and wife as joint tenants with		
	right of survivorship.		
3	Grantee;		
	WITNESSETH	. ( \	
	That Grantor, in consideration for the sum of TEN DOL	LARS (\$10.00), lawful money of the United	
3	States of America, paid to Grantor by Grantee, the receipt w	\ \ \	
3			
3	presents, grant, bargain and sell unto the Grantee and C		
	property located and situate in Douglas County, State of Ne		
	"A", a copy of which is attached hereto and incorporate	d herein by this reference.	
<b>S</b>	TOGETHER with the tenaments, hereditaments and appur	tenances thereunto belonging or appurtaining	
	and the reversion and reversions, remainder and remaind		
olellellellellellellellellellellellellel			
3	SUBJECT TO any and all matters of record, including ta.	xes, assessments, easements, oil and mineral	
<b>3</b>	reservations and leases if any, rights, rights of way, agreem	ents and Amended and Restated Declaration	
$\mathfrak{A}$	of Timeshare Covenants, Conditions and Restrictions reco	rded February 14, 1984, as Document No.	
	96758, Liber 284, Page 5202, Official Records of Douglas	County, Nevada, and which Declaration is	
3			
	TO VALUE AND TO VOLD II		
	TO HAVE AND TO HOLD all and singular the premise	s, together with the appurtenances, unto the	
3	said Grantee and their assigns forever.		
<b>S</b>	IN WITNESS WHEREOF, the Grantor has executed this of	conveyance the day and year first hereinabove	
	written.	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	STATE OF NEVADA	HADICH TAHOE DEVELOPMENTS a	
<b>S</b>	: ss.	Nevada General Partnership	
	COUNTY OF DOUGLAS )	By: Lakewood Development, Inc.,	
	On this 28th day of July	a Nevada Corporation General Partner	
3	198 , personally appeared before me, a notary public,		
<b>3</b>	George Allbritten, known to me to be the Executive Vice President	(1000)	
$\mathfrak{A}$	of Lakewood Development, Inc., a Nevada corporation; general	Coope Allhuisan	
	parnership, and acknowledged to me that he executed the document	Executive Vice President	
	on behalf of said corporation.	34_014_25_01 04_002140	
3	( and other than	SPACE BELOW FOR RECORDER'S USE ONLY	
	NOTANY PRINTS	}	
	NOTARY PUBLIC		
	Strantsubscanning and an action of the strange of t	·	
$\mathfrak{A}$	JUDITH PEREZ		
	Notary Public - State of Nevada		
	MY APPOINTMENT EXPIRED MAY		
<b>S</b>	запанинаничення под 13, 1991 E		
	WHEN DECORDED MAIL TO		
	Name Henry L. Adams		
<b>S</b>	Street Louise R. Adams	}	
	Address 1445 Harbin Rd. S.W.	183341	
	City & ATLANTA, Ga. 30311 State	100 A 000 LOS 400	
	<i>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</i>	<b>ÖUL</b> BBAGÖG AFUG	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.  IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.  STATE OF NEVADA  SS.  COUNTY OF DOUGLAS  On this 28th day of July  1988 personally appeared before me, a notary public.  George Allbritten, known to me to be the Executive Vice President of Lakewood Development, Inc., a Nevada corporation; general purpurship, and acknowledged to me that he executed the document on behalf of said corporation.  NOTARY PÜBLIC  WHEN RECORDER MAIL TO  Name Henry L. Adams  Ad			

A TIMESHARE ESTATE COMPRISED OF:

#### PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. OIU as shown and defined on said Condominium Plan.

### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

## PARCEL FOUR:

- R:
  (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and (B) An easement for ingress, egress and public utility purposes. 32' wide, the centerline of which is shown and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

# PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Parcel Season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-14

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

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RECORDER

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