

RECORDING REQUESTED BY:

First Nevada Title Co.
P.O. Box 158
Minden, Nv. 89423
Escrow No. 201822-FS
AND WHEN RECORDED MAIL TO:

Lake Tahoe Basin Management Unit
P. O. Box 731002
South Lake Tahoe, CA 95731

REAL PROPERTY TRANSFER TAX \$ EXEMPT

D. WAYNE SHEPHERD

DECLARED : Lands Officer
BY AND FOR: U. S. Forest Service

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 07-213-09

GRANT DEED

KNOW ALL MEN BY THESE PRESENTS, that THOMAS A. M. MORRISON and WILMA L. MORRISON,
husband and wife

for and in consideration of TEN THOUSAND SEVEN HUNDRED FIFTY and 00/100
dollars (\$ 10,750.00),

and other good and valuable considerations, the receipt of which is hereby acknowledged, pursuant to the Act of
December 23, 1980 (94 Stat. 3381)

hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots,
pieces or parcels of land situate, lying and being in the County of Douglas
Nevada, State of ~~California~~ Nevada, more particularly described as follows:

Lot 9, Block B, as shown on the Map of KINGSBURY MEADOWS SUBDIVISION, filed in the
office of the County Recorder of Douglas County, State of Nevada. July 5, 1955, Document
No. 10542.

This deed is correct as to description, consideration and condition

Signed [Signature]
for Lands Officer Title [Signature]
Date April 15, 1981

183354

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF,

we, THOMAS A. M. MORRISON and WILMA L. MORRISON have hereunto set our hand(s) this 26th day of July, 1988.

Thomas A. M. Morrison
THOMAS A. M. MORRISON

Wilma L. Morrison
WILMA L. MORRISON

ACKNOWLEDGMENT

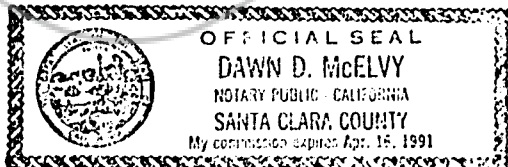
State of CALIFORNIA)
County of SANTA CLARA) SS.

On this 26TH day of JULY in the year 19 88, before me, the undersigned, a Notary Public in and for said State, with principal office in SAID County, personally appeared THOMAS A. M. MORRISON and WILMA L. MORRISON

WHO proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Dawn D. McElvy
Signed



DAWN D MCELVY
Notary Public: Please type or print name beneath signature.

My Commission Expires: 4-16-1991

STATEMENT APN 07-213-09

This statement is attached to the Grant Deed from Mr. and Mrs. Thomas A. Morrison to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

for William Casate
RALPH C. CISCO
Forest Supervisor
Lake Tahoe Basin
Management Unit

COPY

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
for LAS for Sec
'88 AUG -1 P3:18

SUZANNE BEAUDREAU
RECORDER
PAID DEPUTY

183354
BOOK 888 PAGE 143