R.P.T.T., \$		- m		
_	HE RIDGI		<b>רויזו</b> יק	
	07.1	N, SALE DI	_	0
THIS INDENTURE, made this		day of	June	, 198 <sup>8</sup>
between HARICH TAHOE DEVELOR	•	•		•
EMILIANO J. BURL AND LILIA R. BU	RL, husband	and wife as	community h	property
Grantee;				$\wedge$
Gramee;	WITNES	ertu.		( )
That Grantor, in consideration for th			(0,00) lawful	money of the Unite
States of America, paid to Grantor by Gr	•			1
presents, grant, bargain and sell unto	•		•	
property located and situate in Douglas		/	The state of the s	- \ \
"A', a copy of which is attached here	-	The state of the s	_	The state of the s
TOGETHER with the tenaments, hered		and the same of th	700	
and the reversion and reversions, rema	ainder and re	mainders, rents	, issues and p	profits thereof.
SUBJECT TO any and all matters of r	record, includ	ing taxes, asses	sments, easen	ents, oil and minera
reservations and leases if any, rights, rig	ghts of way, a	greements and A	Amended and	Restated Declaratio
of Timeshare Covenants, Conditions ar	nd Restriction.	s recorded Feb	ruary 14, 198	4, as Document No
96758, Liber 284, Page 5202, Official .	Records of De	ouglas County,	Nevada, and	which Declaration i
incorporated herein by this reference a	is if the same	were fully set	fòrth herein.	•
TO HAVE AND TO HOLD all and s	ingular the pr	remises, togethe	r with the app	ourtenances, unto th
said Grantee and their assigns forever.	The state of the s			
IN WITNESS WHEREOF, the Granto	***************************************	d this conveyance	atha day and	yaar first barainahay
written.	n nas executed	ims conveyanc	e me aay ana <sub>.</sub>	year jirsi neremabov
STATE OF NEVADA		HARICH	TAHOE DEVE	LOPMENTS, a
: ss.			General Partners	· ·
COUNTY OF DOUGLAS )			wood Developm	
On this4 day ofAugust	na a notami nul	_/ /	Corporation G	eneral Partner
George Allbritten, known to me to be the Execu		# # 677	2000	<b>&gt;</b>
of Lakewood Development, Inc., a Nevada c		-		
parnership, and acknowledged to me that he exp	ecuted the docum	uem	ge Allbritten utive Vice Presid	lant
on behalf of said corporation.	/		-20-01 04-0	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	40-1	SPACE	BELOW FOR RE	CORDER'S USE ONLY
NOTARY PUBLIC	Vy_			
NOTART FUBLIC	U			
уптитическо-колек-го ганыначаначуганын анынанын пинанын п	mpunum <u>.</u>			
JUDITH PEREZ  Motary Public - State of Nev	eda i			
Appointment Recorded In Douglas C	County			
MY APPOINTMENT EXPIRES NOV 13				
Name Parising T. Royal			•	
Street Lilia R. Burl				183749
Addmer				
5900 Via Del Sol City & Prunedale, CA 93907				

. A TIMESHARE ESTATE COMPRISED OF:

## PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 020 as shown and defined on said Condominium Plan.

## PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

## PARCEL THREE: --

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

### PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

# PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261- 20

STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

RECORDS OF

RECORDS OF

188 AUG -8 P1:07

PAID PAID DEPUTY

183749

1990K 888PAGE 1048