

AND WHEN RECORDED MAIL TO

JAMES M. HICKEY  
P.O. Box 1420  
Minden, NV. 89423

Name  
Street  
Address  
City &  
State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

Notice of Completion

Before execution, refer to title company requirements stated on reverse side. A.P.N.

Notice is hereby given that:

- 1. The undersigned is owner of the interest or estate stated below in the property hereinafter described.
- 2. The full name of the undersigned is JAMES M. HICKEY
- 3. The full address of the undersigned is P.O. Box 1420 Minden, NV. 89423
- 4. The nature of the title of the undersigned is: In fee. Simple  
(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
- 5. The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES	ADDRESSES
_____	_____
_____	_____

- 6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
_____	_____
_____	_____

(If no transfer made, insert "none".)

- 7. A work of improvement on the property hereinafter described was completed on 8-12-88
- 8. The name of the contractor, if any, for such work of improvement was MIKE HICKEY CONSTRUCTION

(If no contractor for work of improvement as a whole, insert "none".)

- 9. The property on which said work of improvement was completed is in the City of \_\_\_\_\_ County of Douglas State of Nev., and is described as follows:  
Lot 542, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as File No. 72456.  
A.P.N. 29-272-13

- 10. The street address of said property is 1332 Leonard Road Gardnerville, NV. 89410

(If no street address has been officially assigned, insert "none".)

Dated: 8-11-88

Signature of owner named in paragraph 2

JAMES M. HICKEY

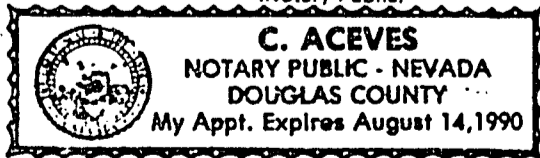
STATE OF NEVADA }  
COUNTY OF DOUGLAS } SS.

on 8-11-88 personally appeared before me, a Notary Public,

JAMES M. HICKEY

who acknowledged that he executed the above instrument.

Signature [Signature]  
(Notary Public)



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
OFFICIAL RECORDS OF  
CLERK OF COUNTY CLERK, NEVADA

'88 AUG 16 AIO:37

SUZANNE BEAUDREAU  
RECORDER

500 PAID DEPUTY  
(This area for official notary seal)

184353

Title Order No. 44045 MCA  
Escrow or Loan No. \_\_\_\_\_

SEE REVERSE SIDE FOR  
TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION