

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES M. HICKEY, an unmarried man

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GEORGE J. HICKEY AND ALYNNE A. HICKEY, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas , State of Nevada, bounded and described as follows:

Lot 542 , as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-272-13

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 11th day of August , 1988

STATE OF NEVADA

COUNTY OF Douglas

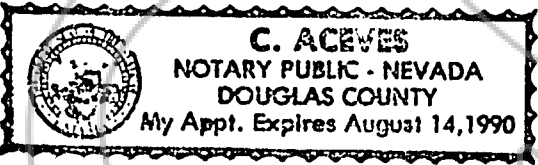
SS

James M. Hickey  
James M. Hickey

On 8-15-88 personally appeared before me, a Notary Public, James M. Hickey

who acknowledged that he executed the above instrument.

C. Aceves  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 44045 MCA

WHEN RECORDED MAIL TO:  
SAME AS BELOW

The grantor(s) declare(s):  
Documentary transfer tax is \$ 77.55  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

HICKEY  
P.O. Box 1401  
Gardnerville, NV. 89410

FOR RECORDER'S USE

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

88 AUG 16 10:37

SUZANNE BEAUGREAU  
RECORDER

500 PAID DL DEPUTY **184354**

BOOK **888** PAGE **2368**

MANOUKIAN, SCARPELLO & ALLING, LTD.  
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