

After recording mail to:
Mr. & Mrs. M. Manoukian
303 E. Proctor Street
Carson City, Nevada 89701

Order No. 203620-LM

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made AUGUST 12, 1988 between
BRIAN J. MILLER, a married man as his sole and separate property as to
an undivided 1/2 interest and JEFFREY K. RAHBECK, a married man, TRUSTOR,
as his sole and separate property as to an undivided 1/2 interest
whose address is P.O. Box 495, Zephyr Cove, NV 89448 and P.O. Box 5566, State Line, NV 89449
(Number and Street) (City) (State/Zip)

First Nevada Title Company, a Nevada corporation, TRUSTEE, and
MILTON MANOUKIAN and LORRAINE MANOUKIAN, husband and wife as , BENEFICIARY,
their community property

WITNESSETH: That Trustor grants to trustee in trust, with power of sale, that property in the

, County of DOUGLAS , State of NEVADA described as:

Assessor's Parcel No. 05-270-05 ** SEE DESCRIPTION SHEET ATTACHED
HERETO AND MADE A PART THEREOF FOR FULL LEGAL DESCRIPTION

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF FOR ACCELERATION
CLAUSE

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon
Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$200,000.00 with interest thereon according to the terms of
a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the
performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon
which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured
by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the
agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually
agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County
Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite
the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Emerald	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Perching	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	*S* Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said
subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made
a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation
secured hereby, provided the change therefor does not exceed a reasonable amount.

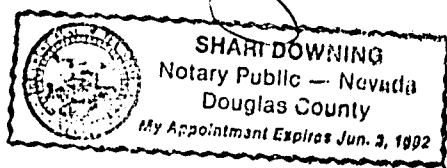
The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him as his address above
set forth.

STATE OF NEVADA)
County of DOUGLAS) ss.

Signature of Trustor
Brian J. Miller
Brian J. Miller
Jeffrey K. Rahbeck
Jeffrey K. Rahbeck

On August 12, 1988
personally appeared before me, a Notary Public,
Brian J. Miller and
Jeffrey K. Rahbeck

who acknowledged that they executed the above instrument.
Sharon [Signature] Notary Public



When Recorded Mail To:

FOR RECORDER'S USE
184366
BOOK 888 PAGE 2393

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

All that certain lot, piece or parcel of land lying and being situate in the County of Douglas, State of Nevada, being a portion of the South One-Half of Section 15, Township 13 North, Range 18 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the Southeasterly Terminus of that certain tangent on McFaul Way which bears North $59^{\circ}27'00''$ West, a distance of 308.16 feet as shown on that certain map entitled, "Round Hill Village Unit No. 1" filed in the office of the Recorder of Douglas County, Nevada on April 21, 1965 as Document No. 27741; thence South $30^{\circ}33'00''$ West, 30.00 feet to a point in the Southwesterly Right-of-Way of said McFaul Way; thence North $59^{\circ}27'00''$ West, along said Right-of-Way line, a distance of 180.50 feet to a point in said Right-of-Way line which is the TRUE POINT OF BEGINNING; thence continuing along said Right-of-Way line, North $59^{\circ}27'00''$ West, 127.66 feet to a point; thence continuing further along said Right-of-way line around a curve to the right, having a radius of 230.00 feet, through a central angle of $16^{\circ}40'00''$, an arc distance of 66.90 feet; thence departing said Right-of-Way line, South $1^{\circ}59'07''$ East, 183.31 feet to a point in the Northerly property line of Round Hill Village Shopping Center; thence following said property line North $69^{\circ}00'00''$ East, 165.00 feet; thence departing said property line North $4^{\circ}46'50''$ East, 17.40 feet to a point in the Southwesterly Right-of-Way line of McFaul Way, and the POINT OF BEGINNING.

EXCEPT THEREFROM all that portion of said land conveyed to Milton Manoukian, etal, in Deed recorded May 7, 1983, Book 383, Page 390, Document No. 076747 of Official Records, more particularly described as follows:

BEGINNING at the most Northwesterly corner of that certain parcel of land described in Deed to Milton Manoukian and Lorraine Manoukian, recorded as Document No. 37271, Book 51, Page 575 on July 25, 1967, Official Records of Douglas County, Nevada; thence South $1^{\circ}59'07''$ East, 183.31 feet along the property line of said parcel; thence along the property line of said parcel North $69^{\circ}00'00''$ East, 45.48 feet; thence North $1^{\circ}59'07''$ West, 129.80 feet to a point on a 230.00 foot radius curve, the center of which bears North $32^{\circ}46'05''$ East, said curve being also the Southwesterly Right-of-Way line of McFaul Way; thence along said curve through a central angle of $14^{\circ}26'55''$, an arc distance of 58.00 feet to the POINT OF BEGINNING.

Basis of bearing; McFaul Way bears North $59^{\circ}27'00''$ West as shown on Record Map of Round Hill Village Unit No. 1, recorded as Document No. 27741, Book 2 of Maps, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 05-270-05

184366

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EXHIBIT "A"
ACCELERATION CLAUSE

In the event Trustor, without the prior written consent of the Beneficiary, sells, agrees to sell, transfers or conveys its interest in the real property or any part thereof or any interest therein, Beneficiary may at its option declare all sums secured hereby immediately due & payable. Consent to one such transaction shall not be deemed to be a waiver of the right to require such consent to future or successive transactions. The terms, "Trustor" and "Beneficiary" include their successors.

COPY

REQUESTED BY
FIRST NEVADA TITLE COMPANY
BY OFFICIAL RECORDS OF
CLARK COUNTY, NEVADA

'88 AUG 16 AM 11:25

SUZANNE BEAUDREAU
RECORDER

700 PAID *[Signature]* DEPUTY **184366**
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