AND WHEN RECORDED MAIL TO:	
Lake Tahoe Basin Management Unit	
P. O. Box 731002 South Lake Tahoe, CA 95731	
REAL PROPERTY TRANSFER TAX \$ #2	
D. WAYNE SHEPHERD DECLARED Lands Officer	Δ
DECLARED Lands Officer BY AND FORU. S. Forest Service	SPACE ABOVE THIS LINE FOR RECORDER'S USE
APN 11-340-25 OPEN SPACE EASEMENT GRANT DEED	
KNOW ALL MEN BY THESE PRESENTS, that RICHARD D. DYRLAND, an unmarried man,	
for and in consideration of TEN THOUSAND AND 00/00	
dollars (\$ 10,000.00), &	
crip	
and other good and valuable considerations, the receipt of which is hereby acknowledged, pursuant to the Act of	
December 23, 1980 (94 Stat. 3381)	
herein called Grantee, an open space easement in hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns/all those certain lots,	
pieces or parcels of land situate, lying and being in the Count Y of Douglas	
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
()	Signed
Lands	
Officer officer	
cet C	
	1

ESCROW NO. 201896-FS STRECORDING REQUESTED BY:

First Nevada Title Co.

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The acquiring agency is the Forest Service, Department of Agriculture

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever. IN WITNESS WHEREOF. hereunto set my hand (xx) this 8 have 1988. ACKNOWLEDGMENT State of Children day of August in the year 1988, before me, the undersigned, a Notary Public in and for said State, with principal office in County, personally appeared RICHARD D. DYRLAND proved to me on the basis of satisfactory evidence to be the person(x) whose name(x) is subscribed to the within instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. Theresa A. Bowar SEAL Theresa A. Bowar Notary Public: Please type or print name beneath signature. My Commission Expires:

(Rev. 6/77)

R5-5400-15 p.2 (ALL)

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EXHIBIT "A" APN 11-340-25

Lot 478, as shown on the Second Amended Subdivision Map of Summit Village, recorded in the office of the County Recorder of Douglas County, State of Nevada, on January 13, 1969 as Document No. 43419 of Official Records.

GRANTOR and GRANTEE do hereby convenant and agree for themselves, their heirs, successors, or assigns, that they shall use and restrict the use of the open space easement area as set forth hereinafter, it being mutually agreed that such use, or restriction thereof, shall run with the land, and be to the benefit of the area and such other lands of the GRANTEE which are situated within said area by fostering and enhancing the GRANTEE'S goal of preserving the open space qualities of the area.

The only use(s) of the above described land exercised prior to the acquisition of this open space easement and not relinquished is: NONE

The Grantor consents to and voluntarily relinquishes and assigns all control and administration over any other prior and present uses not listed above.

The Grantee, its authorized representative and/or assigns, is hereby granted the right to go upon the land described above in this open space easement for any purposes connected with preserving the open space qualities of the easement area. Nothing herein shall be construed as creating any duty on the part of the Grantee to undertake any activity concerning this open space easement.

The following restrictions are imposed upon the use of the open space easement area by the Grantor, his successors or assigns:

- No buildings or any structure may be constructed, erected, or moved onto said lands. There is specifically retained by the Grantor(s), his (their) heirs, successors and assigns, the right to perform ordinary maintenance on all existing roads, structures and buildings, together with the right to replace, rebuild, or substitute any road, building, or structure now existing with similar roads, buildings or structures in the same location, provided such uses are enumerated above as existing uses.
- 2. No commercial use shall be made of the area.
- 3. No trash, junk, garbage, sewage, or any unsightly or offensive material shall be placed on the area.
- 4. No change in the topography of the landscape or land surface will be permitted.
- 5. With the exception of regulatory notice postings, no signs, billboards, outdoor advertising structures or advertisements of any kind or nature shall hereafter be erected, displayed, placed or maintained upon or within the area.
- 6. No fence shall be erected within the open space easement area.
- 7. No utility rights-of-way shall be located within the open space easement.

The above list of restrictions is illustrative only and is not meant to include all activities which could interfere with this open space easement.

If Summit Village Owner's Association accepts fee title to the subject land, subject to this Open Space Easement, they agree not to do any act upon said land which would be inconsistant with this Open Space Easement.

STATEMENT APN 11-340-25

This statement is attached to the Grant Deed from Mr. Richard Dyrland to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

Marie & Culti-RALPH C. CISCO Forest Supervisor Lake Tahoe Basin Management Unit

FIRST NEVADA TITLE COMPANY

U.S. Forest Service 88 AUG 16 All:42

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