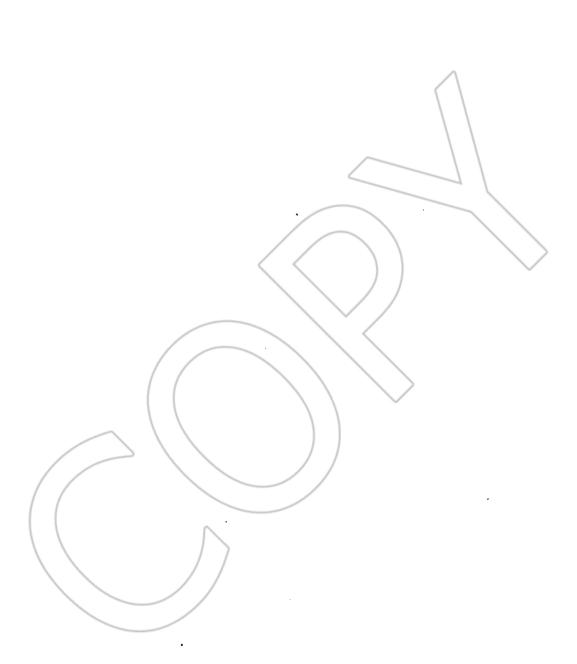
## OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF DOUGLAS

		110,	enter a la compania de la compania del compania de la compania del compania de la compania del la compania de la compania della compania dell	
IN THE MATTER OF THE EST.	ATE OF	No.P-1236-81 D	EC -8D403 128 —	
BENNIE MICHAEL McGEE		YVON	p. <b>c</b> ron	
		16.	CLERA	
		BY & Ch	phell DEPUTY	:
	<del></del>	•	LETTERS OF A LL ANNEXED	DMINISTRAT
	Deceased.		^	
		/		
STATE OF NEVADA ss.				R.Y.
COUNTY OF DOUGLAS		THANAMINIAMA	· · · · · · · · · · · · · · · · · · ·	·
The last will of BENNIE MICHA			, Deceas	ed, having
been duly account to the been duly account to	aid Court,J	AMES D. McGEE	-	
who is named therein, was, by our said	Court, on the	day of		, 19_81,
duly appointed Special Administra	aving qualifi	ed as such is hereby	authorized to act	by virtue
thereof.			`	
		In testimony whereof,	I have officially si	igned these
		letters and affixed l		\ / /
		The state of the s	Alecember	
	1	A.D. 19.81.		, <b>,</b>
		\ Y /	er of the Court.	ند
		Grans	e Lerman	Clerk.
		By D. Chepp	ell	, Order.
/ /				, Depuij.
	OFFICIA	L OATH		
STATE OF NEVADA, \ \ \ \ \ \ ss.		<u> </u>		
County of Douglas,		) )		
I, JAMES D. McGEE			, do solemnly s	
will support, protect and defend the const government of the State of Nevada, against				
allegiance and loyalty to the same, any or		tion or law of any state	notwithstanding, and	
well and faithfully perform all the duties of	f the office of	Special Ad	lministrator_	
		$\overline{}$		<u>.</u>
on which I am about to enter; so help me G	od.	ames L	9. Mc Lee	
\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.	8th day of			
Danama /				
December	A. D. 19 <u>81</u>	(		
	. ATHEKK <b>KEMEND</b>			<u> </u>
MOTARY PUBLIC	Deputy.			
J THOMAS SUSICH		/ Recorded in Probate F	lecord Book	Page
Notary Public - Nevada  Carson City	, Clerk.	By CERTIFICS		, Deputy.
My Appointment Expires Justes 27, 1820	•	ment to which this co		
	full, true	and correct copy of t		
	record in	nay office. 8-16-8	SEAr	1846
18 19 PL 201 (2011)	DATE	8-16-8	2/4	
	JSK	ed Clark of the '	/ <i>CP)</i> Judicial Distriction for the <b>Countr</b> of <b>I</b>	ct Court Douglas.
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FIRST CENTENNIAL TITLE CO.

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