

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARSHA L. TOMERLIN, a married woman as her sole and
separate property

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to ITILDO, INC. PROFIT SHARING TRUST

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas , State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and incorporated herein by reference

**THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this 19th day of August , 1988.

STATE OF NEVADA

COUNTY OF Douglas

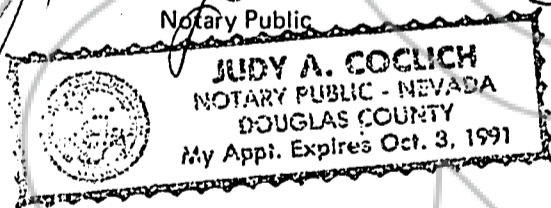
SS

Marsha L. Tomerlin
Marsha L. Tomerlin

On August 19, 1988
personally appeared before me, a Notary Public,
Marsha L. Tomerlin

who acknowledged that s he executed
the above instrument.

Notary Public



ORDER NO. _____
ESCROW NO. _____

WHEN RECORDED MAIL TO:
Grantee
same as below

The grantor(s) declare(s):
Documentary transfer tax is \$ -0- Section #8
() computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Itildo, Inc. Profit Sharing Trust
P.o.Box 383
Minden, NV 89423

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 892-4577

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 55
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 388-6676

FOR RECORDER'S USE

184686

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LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in and being a portion of the Northeast Quarter of Section 34, Township 13 North, Range 20 East, N.D.B. & M., more particularly described as follows:

Parcel No. 2, as shown on The Clark Parcel Map, being Lot "G" of Land Division Map of Lot 3 for G.P. Trucking, recorded January 21, 1982, in book 182 of Official Records, at page 1358, Douglas County, Nevada, as Document No. 64238.

Said land being a portion of Parcel 3 G, as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1 L.P.M. (Parcel 2) for G.P. Trucking, filed in the Office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as document No. 54709.

Together with a non-exclusive easment for access and utilities over and across all those certain parcels of land designated as access and utility easement as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1 L.D.M. (Parcel 2) for G.P. Trucking, as filed in the Office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document No. 54709.

Together with the surface water rights which are specifically certificated to the herein described property excepting therefrom all water rights stemming from the "1/3-2/3" agreement which affects the historical custom and usage of certain surface waters in Carson Valley, Douglas County, Nevada.

Assessment Parcel No. 23-260-19

REQUESTED BY
WESTERN TITLE COMPANY, INC.

OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 AUG 22 AIO:56

SUZANNE BEAUDREAU
RECORDER

6⁰⁰ PAID *Bh* DEPUTY

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