R.P.T.T., \$ 1		RIDGE TAI	HOE
	GRANT, BA		
THIS INDE	NTURE, made thisllth	d	ay of August 1988
	•		general partnership, Grantor, and
	STEVEN E. LONG, a sir		
Grantee;			
The -A. Communication		ITNESSETH:	
	•	•	LARS (\$10.00), lawful money of the United tereof is hereby acknowledged, does by thes
•	•	•	rantee's heirs and assigns, all that certain
-	-		ada, more particularly described on Exhibi
	f which is attached hereto an	-	
			enances thereunto belonging or appurtaining
		and the second second	ers, rents, issues and profits thereof.
			es, assessments, easements, oil and minera
	•		ents and Amended and Restated Declaration
		A	rded February 14, 1984, as Document No.
96758, Liber 28	84, Page 5202, Official Recor	rds of Douglas	County, Nevada, and which Declaration is
incorporated he	erein by this reference as if t	he same were	fully set forth herein.
TO HAVE A	ND TO HOLD all and singul	ar the premises	s, together with the appurtenances, unto the
	nd their assigns forever.		
IN WITNESS	WHEREOF, the Grantor has	executed this c	onveyance the day and year first hereinabove
written.			\ \ \
STATE OF NEV	A A	\	HARICH TAHOE DEVELOPMENTS, a
COUNTY OF DO	UGLAS))	Nevada General Partnership By: Lakewood Development, Inc.,
On this17			a Nevada Corporation General Partner
E SE	personally appeared before me, a n , known to me to be the <u>Executive</u> V	- AF	
/	elopment, Inc., a Nevada corpora		By: By:
	knowledged to me that he executed	the document	George Allbritten Executive Vice President
on behalf of said	corporation.	/ r	
1 4	Tark Aller		34-036-44-01 04-002351 SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUB	LIC		
garanamana da man	JUDITH PEREZ		
	Notary Public - State of Nevada		
	Appointment Recorded In Douglas County MY APPOINTMENT EXPIRES NOV 13, 1991		
- commutatiliti)))))))))	нацияния подписания выполняющий подписаний		
	WITH DECORDER AND CO		
Name Steve	when recorded mail to en E. Long		•
Street 510 I	. Cota St.		184715
Santa City & State	Barbara, CA 93103		BOOK 888PAGE3289

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

undivided An 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- as shown and defined on said Condominium (B) Unit No. 036

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776. Page 87 of Official Records. 776, Page 87 of Official Records.

PARCEL- THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and (B) described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for - in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Swing season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season",

A Portion of APN 42-261-36

STEWART TITLE OF BOUGLAS COUNTY CO NEVADA

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COZANIR BEAUDREAU RECORDER DEPUTY

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