

✓ PAUL J. MALIKOWSKI
ATTORNEY AT LAW
429 MARSH AVENUE
RENO, NEVADA 89509
(702) 322-2211

1 Case No. 88-00670C
2 Department No. I

7 IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
8 IN AND FOR CARSON CITY

9 * * *

10 THE STATE OF NEVADA,
11 Plaintiff,

12 vs.

BAIL BOND WITH
PROPERTY PLEDGE BY SURETY

14 JAMI LEE FARMER,
15 Defendant.

16 _____
17 This Bail Bond and Property Pledge made this 29th day
18 of August, 1988, by defendant above-named, JAMI LEE FARMER
19 (herein PRINCIPAL) Carson City, Nevada, and by ANDRA L. FARMER
20 of P.O. Box 578, Caliente, Nevada 89008 and ETHEL SMITH of 3442
21 Tourmaline, Douglas County, Nevada 89705, (herein SURETIES), is
22 made with reference to the following facts:

23 1. A Criminal Information has been filed in the
24 First Judicial District Court of the State of Nevada, in and
25 for Carson City, State of Nevada, being Case No. 88-00670C,
26 entitled "The State of Nevada, Plaintiff, vs. CALLISTUS MAE
27 BARGAS, SEAN CHARLES VASSAR and JAMI LEE FARMER, Defendants",
28 wherein the Informant, NOEL S. WATERS, District Attorney, has

1 charged that the PRINCIPAL has committed the crimes, on or
2 about February 23, 1988, of being a principal to CONSPIRACY TO
3 COMMIT ROBBERY AND KIDNAPPING (COUNT 1), KIDNAPPING IN THE
4 FIRST DEGREE (COUNTS 2,3,4 and 5), FIRST DEGREE KIDNAPPING OF A
5 PERSON OVER SIXTY-FIVE (65) YEARS (COUNT 6), BURGLARY (COUNTS
6 7, 8 and 9), ROBBERY (COUNTS 10 and 11), ROBBERY OF A PERSON
7 OVER SIXTY-FIVE (65) YEARS (COUNT 12), BATTERY WITH INTENT TO
8 COMMIT ROBBERY (COUNTS 13, 14, 15, and 16), BATTERY OF A PERSON
9 OVER SIXTY-FIVE YEARS WITH INTENT TO COMMIT ROBBERY (COUNT 17)
10 and EXTORTION (COUNT 18), said Criminal Information having been
11 filed on the 2nd day of May, 1988.

12 2. That the PRINCIPAL has been arrested and is being
13 held by the people of the State of Nevada subject to the
14 charges made in the said Criminal Information, and;

15 3. That defendant has been ordered to bail in the sum
16 of \$ 75,000.00.

17 4. IT IS, THEREFORE, AGREED AS FOLLOWS:

18 1. The PRINCIPAL and SURETIES hereby undertake that
19 the PRINCIPAL shall appear and answer the charges made against
20 him in the above-described Criminal Information filed the 2nd
21 day of May, 1988, at all times and places prescribed by the
22 court or courts having jurisdiction over the PRINCIPAL by
23 virtue of the Criminal Information above-described filed May 2,
24 1988, and shall at all times render himself amenable to the
25 orders and process of the Court and the requirements of the
26 law, and if convicted, the PRINCIPAL shall appear for judgment
27 and render himself in execution thereof.

28 2. If the PRINCIPAL fails to perform any of these

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1 conditions, the undersigned SURETIES, shall pay to the people
2 of the State of Nevada the sum of SEVENTY-FIVE THOUSAND DOLLARS
3 (\$75,000.00).

4 3. As and for security for the faithful performance
5 of the obligations herein incurred, the undersigned SURETIES
6 do hereby pledge to the people of the State of Nevada, in
7 accordance with provisions of Chapter 178 of the Nevada Revised
8 Statutes, all of their right, title and interest in and to
9 those certain pieces of real property, with improvements
10 located thereon;

11 a: In Douglas County, Nevada, described as Lot 11, as
12 shown on the Official Map of RIDGEVIEW ESTATES,
13 filed for record in the Office of the County
14 Recorder of Douglas County, Nevada on December 27,
15 1972, as Document No. 63503, commonly known as 3442
16 Tourmaline, Douglas County. A copy of the Grant,
17 Bargain and Sale Deed to the real property,
18 evidencing SURETIES' interest therein, is attached
19 hereto as Exhibit "A", and

20 b: In Lincoln County, Nevada, described as:

21 PARCEL ONE: Lot One (1) of ROWAN SUBDIVISION in
22 the City of Caliente, according to the Official
23 Map thereof, filed in the Office of the County
24 Recorder, Lincoln County, Nevada on May 19, 1959.

25 PARCEL TWO: That portion of the West Half (W1/2)
26 of the Southwest Quarter (SW1/4) Section 8,
27 Township 4 South, Range 67 East, M.D.B. & M.,
28 described as follows:

COMMENCING at the point of intersection of the
Westerly line of said Section 8, with the
Southeasterly line of that certain parcel of land
conveyed to Los Angeles and Salt Lake Railroad
Company by Deed recorded in Book "C-1" page 316,
of Real Estate Deed Records of said County, said
point being North 0°07' East 1034.0 feet, more or
less, from the Southwest corner of said Section
8; thence along said Southeasterly line, North
59°57' East 1171.08 feet, more or less, to the
Southwest corner of that certain easement
conveyed to the Board of County Commissioners of
the County of Lincoln, recorded in Book "D-1",

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1 page 189 of Real Estate Deed Records of said
2 County; thence along the Westerly line of said
3 easement parcel, North 0°07' East 22.93 feet to
4 the true point of beginning; thence leaving said
5 Westerly line, South 59°57' West 50.00 feet;
6 thence North 30°00' West 100.00 feet; thence
7 North 59°57' East 108.12 feet to said Westerly
8 line of said easement parcel; thence along said
9 Westerly line, South 0°07' West 115.67 feet to
10 the true point of beginning,

11 EXCEPTING FROM the above-described parcels all
12 mineral rights of every kind and character,
13 reserved by Los Angeles and Salt Lake Railroad
14 Co. by deeds recorded May 14, 1951, in Book J-1,
15 Page 113, and December 31, 1962, in Book M-1,
16 Page 82, Real Estate Deed Records, Lincoln
17 County, Nevada.

18 Commonly known as 100 and 101 Rowan Drive,
19 Caliente, Nevada.

20 A copy of a Special Power of Attorney respecting
21 said real property, evidencing SURETIES'
22 interests therein, is attached hereto as Exhibit
23 "B".

24 4. That in the event I, the undersigned, do not
25 faithfully perform any of the foregoing conditions, and in the
26 event the foregoing conditions are not fulfilled, pay the sum
27 of SEVENTY-FIVE THOUSAND DOLLARS (\$75,000.00) to the State of
28 Nevada, then the undersigned SURETIES do hereby consent to the
forfeiture of said real property above-described in accordance
with the provisions of Section 178.506 of the Nevada Revised
Statutes. Provided, however, that upon forfeiture and sale of
said real property, SURETIES be remitted any surplus from the
proceeds of said sale over and above the sum of SEVENTY-FIVE
THOUSAND DOLLARS (\$75,000.00), interest accrued from the date
of foreclosure and reasonable costs of sale.

5. The undersigned herein waive any and all homestead
exemption otherwise available to them to insure the faithful

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PAUL J. MALIKOWSKI
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performance of the undertaking made by them.

6. This undertaking for bail extends for a period of at least one (1) year unless bail is exonerated earlier pursuant to the provisions of NRS 178.502(4) to any action or proceeding in a justice's court, municipal court or district court:

(a) Arising from the charge on which bail was first given on any of these courts; and

(b) Arising from a later charge, filed before the expiration of the periods provided for in NRS 178.502(4), which is substantially similar to the charge upon which bail was first given and is based upon the same act or omission as that charge.

IN WITNESS WHEREOF, we set our hands this 29th day of August, 1988.

Jami Lee Farmer
JAMI LEE FARMER
Principal

Andra Farmer
ANDRA FARMER
Surety

Ethel M Smith
ETHEL SMITH
Co-Surety

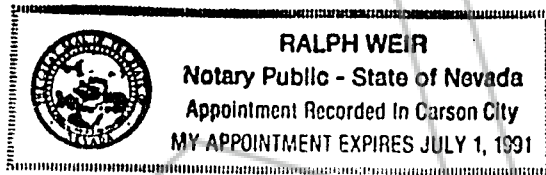
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ACKNOWLEDGEMENT

Appeared before me, a Notary Public, this 29th day of August, 1988, JAMI LEE FARMER, who acknowledged to me that he executed the foregoing instrument, as Principal and Surety.

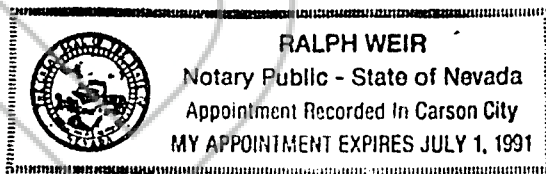
Ralph Weir
Notary Public



ACKNOWLEDGEMENT

Appeared before me, a Notary Public, this 29th day of August, 1988, ANDRA FARMER, who acknowledged to me that she executed the foregoing instrument, as Surety.

Ralph Weir
Notary Public



ACKNOWLEDGEMENT

Appeared before me, a Notary Public, this 29th day of August, 1988, ETHEL SMITH, who acknowledged to me that she executed the foregoing instrument, as Co-surety.

Ralph Weir
Notary Public



JUSTIFICATION OF SURETY

STATE OF NEVADA)
 : ss
CARSON CITY)

I, the undersigned, being first duly sworn, depose and say:

1. That I am a lawful co-owner of the real property above-described.

PAUL J. MALIKOWSKI
ATTORNEY AT LAW
429 MARSH AVENUE
RENO, NEVADA 89509
(702) 322-2211

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ATTORNEY AT LAW
429 MARSH AVENUE
RENO, NEVADA 89509

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1 1. That I am a lawful co-owner of the real property
2 above-described.

3 2. That this Affidavit is being made pursuant to
4 Section 178.504 of the Nevada Revised Statutes as justification
5 of the surety herein given.

6 3. That the property above-described consists of a
7 parcel of land with a mobile home thereon and two other parcels
8 of land, each with a residence located thereon, co-owned by me
9 and my daughter, ANDRA FARMER, in fee simple, the net value of
10 which, over and above all liens and encumbrances, is
11 approximately NINETY-TWO THOUSAND FIVE HUNDRED DOLLARS
12 (\$92,500.00).

13 4. That the personal net worth of affiant herein,
14 over and above all liabilities is approximately FIFTY THOUSAND
15 DOLLARS (\$50,000.00).

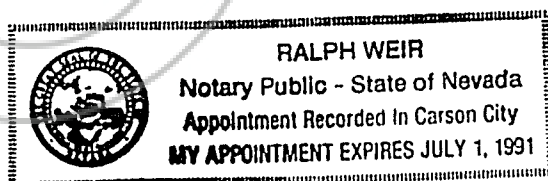
16 5. That I am the maternal grandmother of JAMI LEE
17 FARMER, the above-named Principal and Defendant herein.



ETHEL SMITH

21 SUBSCRIBED and SWORN to before me
22 this 29th day of August, 1988.

23
24 
25 Notary Public



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Order No.
Escrow No. 37222MVM

Documentary Transfer Tax \$ 30.80
x Computed on full value of property conveyed; or
Computed on full value less liens & encumbrances remaining thereon at time of transfer.
Under penalty of perjury.

WHEN RECORDED, MAIL TO:

Ms. Andra Farmer

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

Signature of declarant or agent determining tax - firm name

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MILOS S. BEGOVICH, doing business under the name and style of SHARKEY'S NUGGET, a sole proprietorship

do(es) hereby GRANT, BARGAIN and SELL to

ETHEL M. SMITH, an unmarried woman and ANDRA FARMER, an unmarried woman, as Joint Tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, as shown on the official map of RIDGEVIEW ESTATES, filed for record in the office of the County Recorder of Douglas County, Nevada on December 27, 1972, as Document No. 63503.

Assessment Parcel No. 13-154-11

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED: January 16, 1984

Milos S. Begovich
MILSO S. BEGOVICH

STATE OF NEVADA)
County of Douglas) ss.

On *January 16, 1984*, personally appeared before me, a Notary Public,

Milos S. Begovich who acknowledged that he executed the above instrument.

[Signature]
NOTARY PUBLIC

VICKY D. MORRISON
Notary Public - State of Nevada
County of Douglas
My Appointment Expires May 20, 1985

REQUESTED BY
Paula M. Kowalski
IN THE PUBLIC RECORDS OF
DOUGLAS COUNTY, NEVADA

'88 MAR 30 P3:31

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Exhibit "A"

SUZANNE B. AUBREAU
RECORDER

10⁰⁰ DEPUTY
BOOK

175337

BOOK 388 PAGE 3970

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 55
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 588-6676

CARSON CITY OFFICE
305 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4577

MARYOLINDA, SCARFELLO & MALLING, LTD.
ATTORNEYS AT LAW

SPECIAL POWER OF ATTORNEY

1 KNOW ALL MEN BY THESE PRESENTS:

2 That I, EITHEL SMITH, do hereby appoint, make and con-
3 stitute ANDRA FARMER of Lincoln County, Nevada, to be my true and
4 lawful attorney-in-fact for the purpose set forth herein only,
5 for me and in my name and on my behalf to negotiate for the sale
6 of and to sell the following described real property, to-wit:

7 The property known as 100 and 101 Rowan Drive, Caliente,
8 Lincoln County, Nevada, more particulary described as follows:

9 PARCEL ONE:

10 Lot One (1) of ROWAN SUBDIVISION in the City of Caliente, accord-
11 ing to the Official Map thereof, filed in the Office of the County
Recorder, Lincoln County, Nevada on May 19, 1959.

12 PARCEL TWO:

13 That portion of the West Half (W $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$)
14 Section 8, Township 4 South, Range 67 East, M.D.B. &M., described
as follows:

15 COMMENCING at the point of intersection of the Westerly line of
16 said Section 8, with the Southeasterly line of that certain parcel
of land conveyed to Los Angeles and Salt Lake Railroad Company by
17 Deed recorded in Book "C-1" page 316, of Real Estate Deed Records
of said County, said point being North 0°07' East 1034.0 feet,
18 more or less, from the Southwest corner of said Section 8; thence
along said Southeasterly line, North 59°57' East 1171.08 feet,
19 more or less, to the Southwest corner of that certain easement
conveyed to the Board of County Commissioners of the County of
20 Lincoln, recorded in Book "D-1", page 189 of Real Estate Deed
Records of said County; thence along the Westerly line of said e
21 easement parcel, North 0°07' East 22.93 feet to the TRUE POINT
OF BEGINNING; thence leaving said Westerly line, South 59°57' West
22 50.00 feet; thence North 30°03' West 100.00 feet; thence North
59°57' East 108.12 feet to said Westerly line of said easement
23 parcel; thence along said Westerly line, South 0° 07' West 115.67
feet to the True Point of Beginning.

24 EXCEPTING FROM the above-described parcels all mineral rights of
25 every kind and character, reserved by Los Angeles and Salt Lake
Railroad Co. by deeds recorded May 14, 1951, in Book J-1, Page
26 113, and December 31, 1962, in Book M-1, Page 82, Real Estate
Deed Records, Lincoln County, Nevada.

27 The said ANDRA FARMER is authorized to perform all
28 matters and things, execute and acknowledge all contracts, deeds,
29 writings and instruments which may be requisite or necessary for
30 the sale of the real property heretofore described herein with
31 the full force and effect to all intents and purposes as though
32 I were personally present and acting for myself, hereby ratifying

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EXHIBIT "B"

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1 and confirming whatsoever my said attorney shall do by authority
2 hereof.

Ethel Smith

ETHEL SMITH


4 STATE OF NEVADA)
5 : ss.
6 COUNTY OF LINCOLN)

7 On this 5 day of May, 1982, before me, the undersigned
8 a Notary Public in and for said County and State, personally
9 appeared ETHEL SMITH, known to me to be the person whose name
10 is subscribed to the above instrument, and she acknowledged to
11 me that she executed the same freely and voluntarily for the
12 purposes therein mentioned.

13 WITNESS my hand and official seal the day and year
14 first above written.

Elizabeth Ann Swope

NOTARY PUBLIC in and for said
County and State.

 ELIZABETH ANN SWOPE
Notary Public - State of Nevada
LINCOLN COUNTY
My Appointment Expires Sept. 19, 1983

21
22 175445
23 FILED AND RECORDED AT REQUEST OF
24 Andrea Farmer
25 May 4, 1982
26 AT 30 MINUTES PAST 1 O'CLOCK
27 P.M. IN BOOK 50 OF OFFICIAL
28 RECORDS, PAGE 204 LINCOLN
29 COUNTY, NEVADA.

James Henderson

COUNTY RECORDER
James Henderson, Deputy

32 REQUESTED BY
Paul Malipowski

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

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'88 APR 26 P3:17

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SUZANNE BEAUDREAU
RECORDER

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15⁰⁰ PAID *BA* DEPUTY

COPY

REQUEST BY
Paul Malilowski
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'88 AUG 30 P12:29

SUZANNE BEAUDREAU
RECORDER

\$ 16.00 PAID Bh DEPUTY

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