

FULL RECONVEYANCE

STEWART TITLE OF DOUGLAS COUNTY, formerly Douglas County Title Co., Inc., a Nevada Corporation, Trustee under the Deed of Trust executed by _____
_____ JAMES NEUMAN and CHERYL NEUMAN, husband and wife _____

Trustor, and recorded March 11, 1988 as Document No. 174215 in Book 388 page 1558 of Official Records in the Office of the County Recorder of Douglas County, Nevada having been requested in writing by the holder of the obligations secured by said Deed of Trust, to reconvey the estate granted to Trustee under said Deed of Trust, does hereby reconvey to the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by Trustee under said Deed of Trust.

Beneficiary: Harich Tahoe Developments

IN WITNESS WHEREOF, said STEWART TITLE OF DOUGLAS COUNTY, formerly Douglas County Title Co., Inc., Trustee, has caused its corporate name and seal to be hereto affixed by its Vice-President thereunto duly authorized.

Dated: August 29, 1988

STEWART TITLE OF DOUGLAS COUNTY, formerly Douglas County Title Co., Inc.

By [Signature]
STEPHEN M. ATKINSON
Vice-President

SEAL

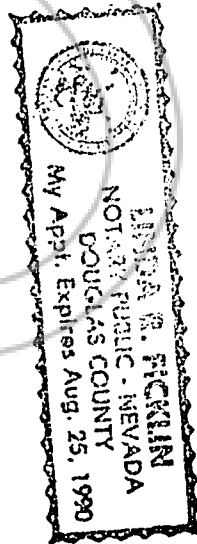
STATE OF Nevada
COUNTY OF Douglas ss.

On August 29, 1988
before me, the undersigned, a Notary Public in and for said

State, personally appeared _____
STEPHEN M. ATKINSON

known to me to be the Vice-President of the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, as such trustee.

WITNESS my hand and official seal.
Signature [Signature]
LINDA R. FICKLIN
Name (Typed or Printed)



Order No. 10-000312F
Escrow or Loan No. 33-133-52

RECORDING REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

When Recorded Mail To:
Stewart Title of Douglas County
Foreclosure Dept.

REQUEST
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'88 AUG 30 P12:37

SUZANNE BEAUDREAU
RECORDER
500 PAID [Signature] DEPUTY 185298
BOOK 888 PAGE 4726