

GRANT, BARGAIN, SALE DEED
IN LIEU OF FORECLOSURE

ORDER NO.: 10-000182F

THIS INDENTURE WITNESSETH: That _____

MICHAEL P. BRIGHI and KARON A. BRIGHI, husband and wife

in consideration of \$ -0-, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to HARLESK MANAGEMENT, INC.

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this _____ day of _____, 19 _____.

CALIFORNIA
STATE OF ~~NEVADA~~

COUNTY OF ALAMEDA

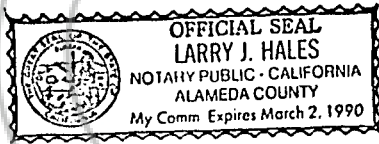
SS

Michael P. Brighi
MICHAEL P. BRIGHI

Karon A. Brighi
KARON A. BRIGHI

On JUNE 3, 1988
personally appeared before me, a Notary Public,
Michael P. Brighi
KARON A. BRIGHI
who acknowledged that They executed
the above instrument.

[Signature]
Notary Public



WHEN RECORDED MAIL TO:
Harlesk Management, Inc.
P.O. Box 3300
Stateline, NV 89449

The grantor(s) declare(s):
Documentary transfer tax is \$ #3 Deed in Lieu
() computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

FOR RECORDER'S USE

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. A4 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "use week" within the "Swing use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C & R's.

PARCEL 4:

A non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

REQUESTED
STEWART TITLE OF DOUGLAS COUNTY
OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

28 AUG 30 P12:39

SUZANNE BEAUDREAU
RECORDER
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BOOK 888 PAGE 4729