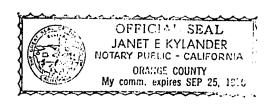
ESTOPPEL AFFIDAVIT

State of CALTFORE
County of OPENGE)
LINDE D. SUNDEN each for himself and herself, deposes and says: That they are the indentical parties who made, executed and delivered that certain Deed to FIRST FINANCIAL CAPITAL MANAGEMENT CORPORATION, dated Out 5 19 22 19 32 19
That affiant(s) now is(are), and at all time herein mentioned, was(were) a single woman; that the aforesaid Deed is intended to be and is an absolute conveyance of the title to said premises to the grantee named therein, and was not and is not now intended as a mortgage, trust, conveyance, or security of any kind; that is was the intention of affiants as grantors in said Deed to convey, and by said Deeds these affiants did convey to the grantee therein all their right, title and interest absolutely in and to said premises; that possession of said premises has been surrendered to the grantee;
That in the execution and delivery of said Deed affiants were not acting under any misapprehension as to the effect thereof, and acted freely and voluntarily and were not acting under coercion or duress; That the consideration for said Deed was and is payment in
full of the debt, the sum of which is \$\frac{\$\\$8,437.88}{\$}\$, and the full cancellation of all debts, obligations, costs, and charges secured by that certain Deed of Trust heretofore existing on said property executed by LINDE D. SUNDEN, a single woman
Trustor, to DOUGLAS COUNTY TITLE CO., INC.,
Trustee, for SAIDA OF NEVADA, INC. as Beneficiary, dated the 28th day of Pebruary 19 86, and recorded April 8, 1986 in Book 486 at page 674, of Official Records, Douglas County, Nevada, and the reconveyance of said property under said Deed of Trust; that at the time of making said Deed affiants believed and now believe that the aforesaid consideration therefore represents the fair value of the property so Deeded;
This affidavit is made for the protection and benefit of the grnatee in said Deed, his successors and assigns, and all other parties hereafter dealing with or who may acquire an interest in the property herein described, and particularly for the benefit of STEWART TITLE OF DOUGLAS COUNTY, a Nevada Corporation, which is about to insure the title to said property in reliance thereon, and any other title company which may hereafter insure the title to said property;
That affiants, and each of them will testify, declare, depose, or certify before any competent tribunal, officer, or person, in any case now pending or which may hereafter be instituted, to the truth of the particular facts hereinabove set forth.
Subscribed and Sworn to before me this \$5 th day of August 19 8 Notary Public in and for the County of ORANGE State of CALIFORNIA.
Notary Public ORANGE CHIEFT My comm. expires 1975, 1970



185304 800K 888PAGE4735

EXHIBIT "A" LEGAL DESCRIPTION

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County; State of Nevada, and as said Common Area is shown on Record of Survey of boundary line.

___, of Official Records of Douglas County, Nevada, as Document No.

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

adjustment map recorded March 4, 1985, in Book

	11	4254								• • :
•	(b) U	nit No. <u>oo</u>	3-51	_ as show	n and defin	ned on said	l 7th Ame	nded Ma	p of Ta	ahoe
;	. Village	, Unit No. 1.	•			/ /				
Parcel	2: a non-excl	usive casemen	nt for ingre	ss and egro	ss and for u	ise and enj	oyment and	d incident	al purp	oses
over and or	and through	the Commo	n Areas as	set forth o	on said Seve	nth Amend	led Map of	Talioe V	illage,	Unit
No. 1, recoi	ded on April	14, 1982, as I	Document l	No. 66828,	Official Re	cords of Do	ouglas Cou	nty, State	of Nev	ada,
and as furth	ier set forth u	pon Record o	of Survey of	f boundary	line adjusti	nent map r	ecorded	March 4	1, 1985	!
		_, at Page _	160	, of Offic	ial Records	of Douglas	County, I	Nevada as	S Docui	nent
No11	1254			The state of the s					•	•
•						7000			. 1	
		ve right to us								
subparagraj	ph (a) of Parc	el I and Párce	el 2 above c	luring one	"use week"	within the	"WINTER	use	e season	ı'' as
said quoted	terms are de	fined in the De	eclaration c	of Condition	ons, Covenai	nts and Res	trictions, r	ecorded o	n Decei	mber
21, 1984, in	Book 1284,	Page 1993, as	Document	No. 11155	8 of said Of	ficial;Recor	ds, and Ar	nended by	y instrui	ment
recorded _	-March-13	1985	. •		_, in Book	385	, P	age <u>961</u>		_, of
Official Red	ords, as Doc	1985 ument No	114670	The	above descr	ibed exclus	ive and nor	ı-exclusiv	e rights	may
be applied	to any availa	ble unit in the	e project di	uring said	"use week"	' in said ab	ove mentic	oned use s	season.	

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL FLORDS OF
OUDGLAS COLLEGADA

128 AUG 30 P12:44

SUZAPHE BEAUDREAU RECORDER

000 PAIL DEPUTY 185304

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