James D. Godwin and Jennine M. Godwin, husband of survivorship  Grantee;  WITNESSET  That Grantor, in consideration for the sum of TEN DO States of America, paid to Grantor by Grantee, the receipt presents, grant, bargain and sell unto the Grantee and	SALE DEED  day of August, 198 8  da general partnership, Grantor, and hand wife as joint tenants with right  H:  OLLARS (\$10.00), lawful money of the United whereof is hereby acknowledged, does by these	
THIS INDENTURE, made this 13th between HARICH TAHOE DEVELOPMENTS, a Neval James D. Godwin and Jennine M. Godwin, husband of survivorship  Grantee;  WITNESSET  That Grantor, in consideration for the sum of TEN DO States of America, paid to Grantor by Grantee, the receipt presents, grant, bargain and sell unto the Grantee and property located and situate in Douglas County, State of N	day of August, 198 8 da general partnership, Grantor, and and wife as joint tenants with right  H:  OLLARS (\$10.00), lawful money of the United whereof is hereby acknowledged, does by these	
between HARICH TAHOE DEVELOPMENTS, a Neval James D. Godwin and Jennine M. Godwin, husband of survivorship  Grantee;  WITNESSET  That Grantor, in consideration for the sum of TEN DO States of America, paid to Grantor by Grantee, the receipt presents, grant, bargain and sell unto the Grantee and property located and situate in Douglas County, State of Neval States of America and States of Douglas County, State of Neval States of	da general partnership, Grantor, and and wife as joint tenants with right  H:  PLLARS (\$10.00), lawful money of the United whereof is hereby acknowledged, does by these	
James D. Godwin and Jennine M. Godwin, husband of survivorship  Grantee;  WITNESSET  That Grantor, in consideration for the sum of TEN DO States of America, paid to Grantor by Grantee, the receipt presents, grant, bargain and sell unto the Grantee and property located and situate in Douglas County, State of N	H and wife as joint tenants with right  H:  PLLARS (\$10.00), lawful money of the United whereof is hereby acknowledged, does by these	
of survivorship  Grantee;  WITNESSET  That Grantor, in consideration for the sum of TEN DO  States of America, paid to Grantor by Grantee, the receipt  presents, grant, bargain and sell unto the Grantee and  property located and situate in Douglas County, State of N	H: PLLARS (\$10.00), lawful money of the United whereof is hereby acknowledged, does by these	
Grantee;  WITNESSET  That Grantor, in consideration for the sum of TEN DO  States of America, paid to Grantor by Grantee, the receipt  presents, grant, bargain and sell unto the Grantee and  property located and situate in Douglas County, State of N	DLLARS (\$10.00), lawful money of the United whereof is hereby acknowledged, does by these	
WITNESSET  That Grantor, in consideration for the sum of TEN DC  States of America, paid to Grantor by Grantee, the receipt  presents, grant, bargain and sell unto the Grantee and  property located and situate in Douglas County, State of N	DLLARS (\$10.00), lawful money of the United whereof is hereby acknowledged, does by these	
That Grantor, in consideration for the sum of TEN DO States of America, paid to Grantor by Grantee, the receipt presents, grant, bargain and sell unto the Grantee and property located and situate in Douglas County, State of N	DLLARS (\$10.00), lawful money of the United whereof is hereby acknowledged, does by these	
States of America, paid to Grantor by Grantee, the receipt presents, grant, bargain and sell unto the Grantee and property located and situate in Douglas County, State of N	whereof is hereby acknowledged, does by these	
presents, grant, bargain and sell unto the Grantee and property located and situate in Douglas County, State of N	, , , , , , , , , , , , , , , , , , , ,	
property located and situate in Douglas County, State of N	States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these	
	presents, grant, bargain and set unto the Grantee and Grantee's neirs and assigns, all that certain	
A , a copy of which is allached hereto and incorpora	property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit	
TOGETHER with the tenaments, hereditaments and app		
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED  THIS INDENTURE, made this13th		
SUBJECT TO any and all matters of record, including	axes, assessments, easements, oil and mineral	
reservations and leases if any, rights, rights of way, agree	ments and Amended and Restated Declaration	
of Timeshare Covenants, Conditions and Restrictions re-	corded February 14, 1984, as Document No.	
96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is		
incorporated herein by this reference as if the same well	e fully set forth herein.	
TO HAVE AND TO HOLD all and singular the premi	ses, together with the appurtenances, unto the	
said Grantee and their assigns forever.	are, agente line inc appartenances, time inc	
/ -/ \		
IN WITNESS WHEREOF, the Grantor has executed this	s conveyance the day and year first hereinabove	
written.	\	
STATE OF NEVADA ) : ss.	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership	
COUNTY OF DOUGLAS )	By: Lakewood Development, Inc.,	
On this25 day ofAugust	a Nevada Corpor don General Partner	
1988, personally appeared before me, a notary public, George Allbritten, known to me to be the Executive Vice President	AND On -	
of Lakewood Development, Inc., a Nevada corporation; general	By	
parnership, and acknowledged to me that he executed the document	George Allbritten	
on behalf of said-eosporation.	Executive Vice President	
(   1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	34–035–29–01 04–002326 SPACE BELOW FOR RECORDER'S USE ONLY	
Heath y lkly		
NOTARY PUBLIC		
JUDITH PEREZ  Notary Public - State of Nevada		
Appointment Recorded In Douglas County		
MY APPOINTMENT EXPIRES NOV 13, 1991		
WHEN RECORDED MAIL TO	7	
Name James D. Godwin	40000	
Street Jennine M. Godwin Address 38236 Hastins St.	185516	
City & Fremont, CA 94536	BOOK 988PAGE 070	

# A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:
An undivided and to that certain condominium as 1/51st interest in follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156983 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- Unit No. 035 as shown and defined on said Condominium (B) Plan.

### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the A non-exclusive right to use the real property most as Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Postrictions recorded January 11, 1973, as Document No. 63681, in Book Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

### PARCEL- THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through -Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

# PARCEL FOUR:

- A non-exclusive easement for roadway and public utility (A) purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63926, being over a portion of Parcel 26-A (described in Document No. Ø1112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -An easement for ingress, egress and public utility
- (B) purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

## PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the " Perms season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-35

TOURSIS ?: STEWART TITLE OF DOUGLAS COUNTY DOUGLAS CC. JEVADA

198 SEP -1 P12:44

SUZAPHE BEAUDREAU RECORDER

**185516** 

SCORE PAID SEE DEPUTY BUOK 988 PAGE 071