	<u>QoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQo</u>	<u>oQoQoQoQoQoQoQoQoQoQoQoQoQo</u>	QeQeQeQ
la Ola Ola Ola Ola Ola Ola Ola Ola Ola O	R.P.T.T., \$22.55		×
000	THE RIDGE TAHOE		
	GRANT, BARGAIN, S	ALE DEED	X
	THIS INDENTURE, made thislth	day of <u>August</u> , 198 <u>8</u>	凝
	between HARICH TAHOE DEVELOPMENTS, a Nevado	a general partnership, Grantor, and	***
	Margaret E. Fox, an unmarried woman.		—
	Chartes		—
	Grantee; WITNESSETH	(\	
	That Grantor, in consideration for the sum of TEN DOL		Juit and
	States of America, paid to Grantor by Grantee, the receipt w	1 1	0.40
	presents, grant, bargain and sell unto the Grantee and G		K-4
	property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit		
	"A", a copy of which is attached hereto and incorporate		×
	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining		
	and the reversion and reversions, remainder and remaind		tuting 🔀
	SUBJECT TO any and all matters of record, including tax	\ \	- V
	reservations and leases if any, rights, rights of way, agreem of Timeshare Covenants, Conditions and Restrictions reco	/ /	>
	96758, Liber 284, Page 5202, Official Records of Douglas	. / 1	(><
	incorporated herein by this reference as if the same were		
	TO HAVE AND TO HOLD -II I -i - I -I		. 💥
	TO HAVE AND TO HOLD all and singular the premise	s, together with the appurtenances, uni	to the
	said Grantee and their assigns forever.		
	IN WITNESS WHEREOF, the Grantor has executed this o	onveyance the day and year first hereind	above 😸
	written.	\	X
	STATE OF NEVADA) : ss.	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership	XX
	COUNTY OF DOUGLAS)	By: Lakewood Development, Inc.,	
	On this <u>25</u> day of <u>August</u> 198 <u>8</u> , personally appeared before me, a notary public,	a Nevada Corporation General Partner	
	George Allbritten, known to me to be the Executive Vice President	A000000-	
3	of Lakewood Development, Inc., a Nevada corporation; general	By:	
3	parnership, and acknowledged to me that he executed the document	George Allbritten Executive Vice President	
	on behalf of said corporation.	34-027-27-02 04-002355	
	Jordeth & Men	SPACE BELOW FOR RECORDER'S USE ONL	Y &
	NOTARY PUBLIC		
	<u> Билининия положиния п</u>		
	JUDITH PEREZ		XX
	Notary Public - State of Nevada Appointment Recorded In Douglas County		
	MY APPOINTMENT EXPIRES NOV 13, 1991		
	WHEN RECORDED MAIL TO		
	Name Margaret E. Fox Street 1160 Chargene Way	•	
	Address Sacramento, CA 95822	185522	
Jalo Colo Colo Colo Colo Colo Colo Colo C	City & State	600K 988PAGE C84	1
	JAJAJAJAJAJAJAJAJAAJAAJAAJAJAJAJAJAJAJ	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	- 777777

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

undivided 1/51st interest and to that certain condominium as in An follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156983 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- Unit No. 027 as shown and defined on said Condominium Plan.

PARCEL TWO:

Parcel "A" on the A non-exclusive right to use the real property known as Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69863 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL- THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A non-exclusive easement for roadway and public utility (A)purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63826, being over a portion of Parcel 26-A (described in Document No. glll2, recorded June 17, 1976) in Section 36, Township 13
 North, Range 19 East, - and -
- An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. (B) 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for - in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the " prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within season".

A Portion of APN 42-261- 27

STEW AND FICHER POST OF BOS OF BOUGH AS COUNTY FERRESI .

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SUZAHME BEAUDREAU RECORDER

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