

# Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 22.00

( ) computed on full value of property conveyed, or

(X) computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

( ) Realty not sold.

THIS INDENTURE WITNESSETH: That ERWIN LAZAR, a married man, as his sole and separate property

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to BETTY MARTIN JOHNSON and OSCAR H. JOHNSON, husband and wife, as joint tenants

all that real property situate in the \_\_\_\_\_ County of Douglas State of Nevada, bounded and described as follows:

Lot 3 in Block C of IMPALA MOBILE HOME ESTATES UNIT TWO, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada on April 7, 1982 in Book 482, Page 366, as File No. 66654, Official Records *✓*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 20TH day of AUGUST, 19 88

*Erwin Lazar*  
Erwin Lazar

STATE OF NEVADA }  
COUNTY OF \_\_\_\_\_ } SS.

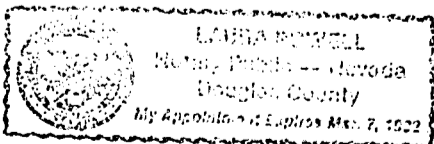
On AUGUST 20TH personally appeared before me, a Notary Public, \_\_\_\_\_

ERWIN LAZAR

who acknowledged that he executed the above instrument.

Signature *Laura Powell*  
(Notary Public)

(Notarial Seal)



WHEN RECORDED MAIL TO: Oscar H. Johnson  
3409 Princeton Avenue  
Carson City, Nevada 89701

REQUESTED  
Northern Nevada Title Company  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'88 SEP -1 P2:31

SUZANNE BEAUDREAU  
RECORDER

\$ 500 PAID *ML* DEPUTY **185543**  
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