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	000000000000000000000000000000000000000
	D D TT \$ 9.90
	R.P.TT., \$
	THE RIDGE SIERRA GRANT, BARGAIN, SALE DEED
	THIS INDENTURE, made this _8th day ofAugust, 198 8
	THIS INDENTURE, made this <u>8th</u> day of <u>August</u> , 198 <u>8</u> between Harlesk Management Inc., a Nevada Corporation, Grantor, and STEVEN NOEL BERRY and JESSICA EVANS BERRY, husband and wife as joint tenants
	Grantee; with right of survivorship
	WITNESSETH:
0000000	That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference;
	TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.
\o\o\o\o\o\o\o\o\o\o\o\o\o\o\o\o\o\o\o	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the First Amended and Restrictions Declaration of Time Share Covenants, Conditions and Restrictions Recorded May 14, 1986. at Book 586, page 1232, as under Document No.134786. Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.
$ \bigcirc \!\!\! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! $	10 HAVE AND 10 HOLD an and singular the premises, together with the appurtenances,
Je Oe Oe Oe Oe Oe Oe Oe	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.
	STATE OF NEVADA) HARLESK MANAGEMENT INC.
	: ss. a Nevada Corporation

COUNTY OF DOUGLAS day of 198 , personally appeared before me, a notary public, Leslie L. Cahan , known to , known to Chairman me to be the of Harlesk Management Inc., a Nevada corporation, and acknowledged to me that he executed the document on behalf

Leslie L. Cahan Chairman

06-0000961

SPACE BELOW FOR RECORDER'S USE ONLY

Lot 2

By:

03-017-13-71

NOTARY PUBLIC

of said corporation.

FRAN CULVERHOUSE Notary Public State of Nevada

Appointment Recorded In Carson City

MY APPOINTMENT EXPIRES NOV 20, 1991

WHEN RECORDED MAIL TO

Steven Noel Berry Jessica Evans Berry 161 Escuela #C Mtn. View, Ca. 94040

185559

988 MGE 160

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. Al as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "alternate use week" in Odd numbered years within the prime use season as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C & R's.

PARCEL 4:

A non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

A Portion Of APN 42-230-01

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL FOORDS OF
DOUGLAS CO. HEVADA

"RR SEP -1 P3:36

SUZAMPE BEAUDREAU
RECORDER
PAID BL DEPUTY

185559

BOOK 988 PAGE 161