## ASSIGNMENT OF PROMISSORY NOTE AND DEED OF TRUST AND ASSIGNMENT OF RENTS

FOR VALUE RECEIVED. Har	lesk Management Inc., hereby grants, assigns and transfers
to Security Capital Credit Corporation, t	hat certain Deed of Trust and Assignment of Rents dated
August 22, 1988	Executed by LARRY NELSON & KATHI NELSON,
	IGLAS COUNTY, Trustee, in favor of Harlesk
Management Inc., a Nevada corporation	, Beneficiary, and recorded on September 1, 1988  County State of Nevada in Book 988
in the Office of the Recorder of Douglas	No. 18566, and the undersigned does
, , , , , , , , , , , , , , , , , , , ,	tal Corporation, all right, title and interest of the
undersigned in and to that certain promise	ssory note in favor of Harlesk Management Inc. given by
Trustor in the face amount of \$ 13,45	o.00 of the same date, and any other
promissory note or notes therein describ	ed and secured thereby, and all rights accrued or to accrue
under said promissory note or notes and	Deed of Trust and Assignment of Rents.
Tible A suspensed to sold to 44 Alex	towns and any distance of the Constall con and Constall
Inis Agreement is subject to the	terms and conditions of the General Loan and Security
Capital Credit Corporation.	and between Harlesk Management Inc., and Security
Capital Crain Corporation.	
	Harlesk Management Inc.,
	a Nevada Corporation
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	By: Caida
	Leslie L. Cahan
	Chairman
STATE OF NEVADA )	
COUNTY OF DOUGLAS )	
- /(\ ' /	
On this 2300 day of	SUGMIST, 19 8, before me, the
undersigned, a Notary Public, personally	appeared Leslie L. Cahan
known to me to be the Chairman	of Harlesk Management Inc., who
	ne acknowledged to be that he executed the same freely and
voluntarily, and for the uses and purpose	es therein mentioned on behalf of said corporation.
IN WITNESS WHEREOF I have	ve hereunto set my hand and affixed my official seal the
day and year hereinabove written.	ve hereumo set my mand and arrived my official seal the
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	$\sim$ $\sim$ $\sim$ $\sim$ $\sim$
CAROL RATZLAFF	Notary Public .
Notary Public - State of Nevada	Notary Fublic
Appointment Recorded In Carson City	
MY APPOINTMENT EXPIRES FEB. 10, 19	
	03-024-16-01 06-001011
	<ul> <li>SPACE BELOW FOR RECORDER'S USE</li> </ul>
Notony Cool	•
Notary Seal	
After recording mail to:	
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DOUGLAS COUNTY	IN OFFICIAL FRESPOS OF
P.O. BOX 1400 STATELINE, NV 89449	TH OFFICIAL FORDERS OF DOMESTAS CO. L. LEVADA
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