

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HELAN SIGWART, an Unmarried Woman

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RONALD GLACKIN and SHERI GLACKIN, Husband and Wife as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 2nd day of August, 19 88.

STATE OF NEVADA

SS

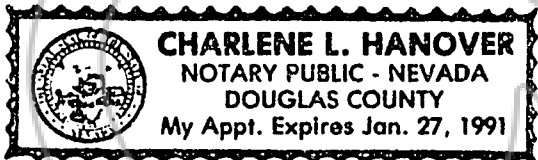
COUNTY OF DOUGLAS

Helan Sigwart
HELAN SIGWART

On September 1, 1988 personally appeared before me, a Notary Public, Helan Sigwart

who acknowledged that she executed the above instrument.

Charlene L. Hanover
Notary Public



The grantor(s) declare(s):
Documentary transfer tax is \$ 38.50
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Same as Above

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 55
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 588-6676

ORDER NO.
ESCROW NO. 44195MCH

WHEN RECORDED MAIL TO:
Mr. and Mrs. Ronald Glackin
5932 Briercrest Avenue
Lakewood, Ca 90713

FOR RECORDER'S USE

DESCRIPTION

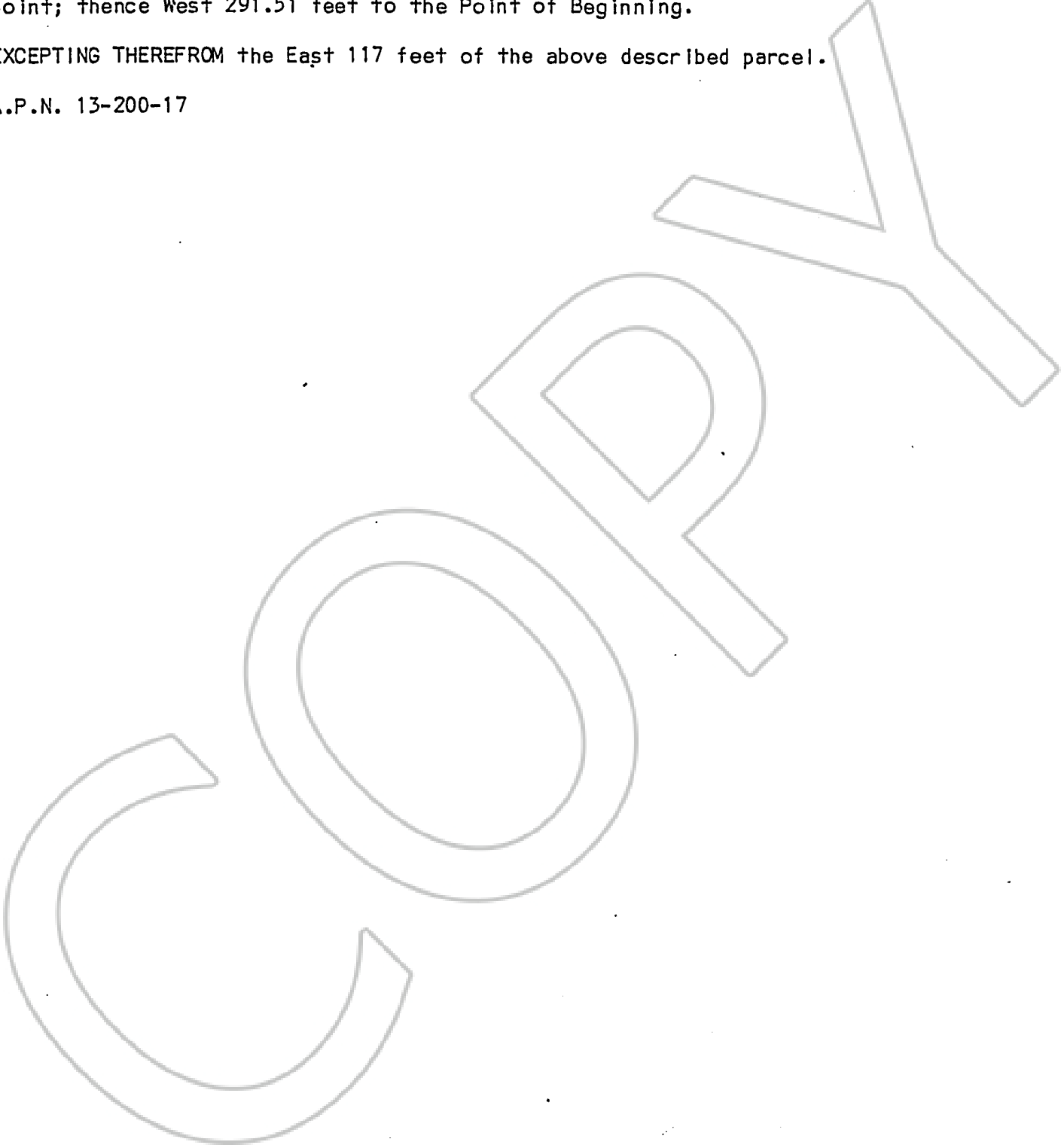
All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the North 1/2 of Lot 1 of the Northwest 1/4 (Northeast 1/4 of the Northwest 1/4) of Section 19, Township 14 North, Range 20 East, M. D. B. & M., more particularly described as follows:

Beginning at the Northwest corner of the North 1/2 of Lot 1 of the Northwest 1/4 of Section 19, Township 14 North, Range 20 East, M. D. B. & M., said point being marked by an iron pipe; thence South 0°11' East 332.80 feet to the Point of Beginning; thence continuing South 0°11' East a distance of 373.49 feet to a point; thence East 291.51 feet to a point; thence North 0°11' West a distance of 373.49 feet to a point; thence West 291.51 feet to the Point of Beginning.

EXCEPTING THEREFROM the East 117 feet of the above described parcel.

A.P.N. 13-200-17



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

88 SEP -6 AIO:31

SUZANNE BEAUDREAU
RECORDER
\$ 6.00 PAID [Signature] DEPUTY
BOOK 988 PAGE 501
185673