

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SIM H. GILZOW, husband of grantee herein

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MARY ELIZABETH GILZOW, a married woman, as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and incorporated herein by referenced

By this conveyance, the undersigned hereby releases any community property interest that he or she may have, or be presumed to have, or may acquire hereafter, in the above described parcel of real property, and evidences her or his intention that the grantee shall henceforth have and hold said parcel of real property as his or her sole and separate property.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

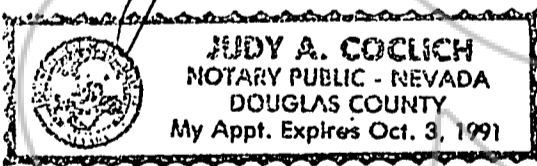
Witness _____ hand _____ this 22 day of August , 1988.

STATE OF NEVADA
COUNTY OF Douglas SS

Sim H Gilzow
Sim H. Gilzow

On Aug 22, 1988 personally appeared before me, a Notary Public, SIM H. GILZOW

who acknowledged that he executed the above instrument.
Judy A. Coclich
Notary Public



ORDER NO. _____
ESCROW NO. _____

WHEN RECORDED MAIL TO:
GRANTEES
SAME AS BELOW

The grantor(s) declare(s):
Documentary transfer tax is \$SEC. 6 -0-
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
MARY ELIZABETH GILZOW
1363 STEPHANIE WAY
MINDEN, NV 89423

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P O BOX 55
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 588-8876

FOR RECORDER'S USE

EXHIBIT 'A'

PARCEL 2 AS SHOWN ON THAT CERTAIN PARCEL MAP FOR DENNIS E. & MARILYN J. WILLS
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON
SEPTEMBER 2, 1988, IN BOOK 988 AT PAGE 362.

PORTION OF APN 21-100-04

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 SEP -6 A10 :36

SUZANNE BEAUDREAU
RECORDER

6.00 PAID *[Signature]* DEPUTY

185676

BOOK 988 PAGE 505