

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That NEVADA CARSON, INC., a Nevada corporation

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to DENNIS E. WILLS and MARILYN J. WILLS,

husband and wife, as joint tenants, with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_

County of DOUGLAS , State of Nevada, bounded and described as follows:

A portion of the North 1/2 of the North 1/2 of the Northwest 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B.&M., being described as Parcel 2 of that certain Parcel Map for Nevada Carson, Inc., filed for Record May 7, 1985, in Book 585 of Official Records at page 538, Douglas County, Nevada as Document no. 116950.

APN 21-090-12

RESERVING THEREFROM all water, water rights, ditch and ditch rights pertaining to the herein described real property.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this 30th day of AUGUST, 19 88.

STATE OF NEVADA

COUNTY OF DOUGLAS

SS

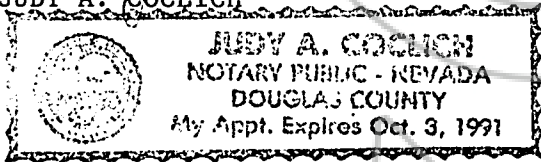
NEVADA CARSON, INC., a Nevada corporation

Raymond M. Smith PRES  
RAYMOND M. SMITH, PRESIDENT

On 8-30-88 personally appeared before me, a Notary Public, RAYMOND M. SMITH, KNOWN TO ME TO BE THE PRESIDENT OF NEVADA CARSON, INC. who acknowledged that he executed the above instrument.

Notary Public

JUDY A. COCLICH



ORDER NO. \_\_\_\_\_  
ESCROW NO. \_\_\_\_\_

WHEN RECORDED MAIL TO:

GRANTEES  
SAME AS BELOW

The grantor(s) declare(s):  
Documentary transfer tax is \$ 17.60  
 computed on full value of property conveyed, or  
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

DENNIS E. & MARILYN J. WILLS

P.O. BOX 801

MINDEN, NV 89423

FOR RECORDER'S USE

REQUEST  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'88 SEP -6 AIO :39

SUZANNE BEAUDREAU  
RECORDER

\$5.00 PAID Ze DEPUTY

185678

BOOK 988 PAGE 507

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

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303 EAST PROCTOR STREET  
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