RECORDING REQUESTED BY
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1006085

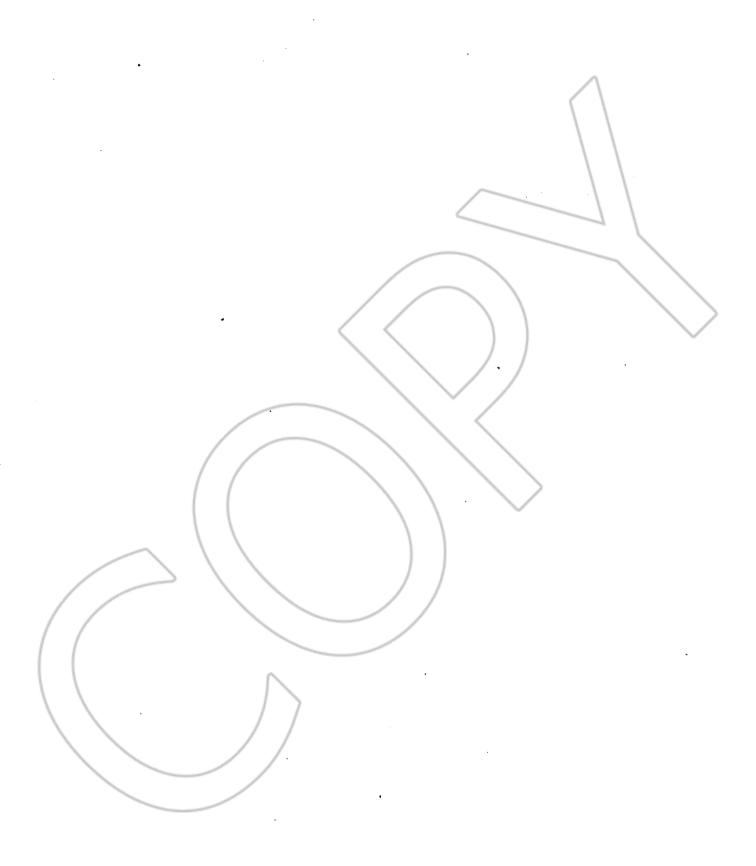
and when recorded mail to

BANK OF STOCKTON REAL ESTATE DEPT P. O. BOX 1110 STOCKTON, CA 95201

44301 MW

MOTICE OF ADVANCE UNDER DEED OF TRUST

UHEREAS	, the und	lersigned	HAROLD I	JIVERMORE	WHITTEN a	nd TOMME .	JOANNE WHITTEN,
his	wife						
as Trustor in the	Deed of	Trust dated	May 4th		19 <u>87</u> and	recorded	May 15th
1987 in the Off	ce of the	Recorder of	the Coun	ity of	Douglas		, State of
California corpor	eyea ine r	ear property	ruerem	describe	T TO STOCK	IOH MOVITIN	ent No. 154896 IARY CORPORATION, a romissory note of
even date therew Beneficiary, and borrowed or rece	also to s	secure the pa	yment of	such add	itional sur	ns as migh	rporation, as nt thereafter be or assignee thereof.
received from BAN the sum of \$32 has agreed and he according to the Trustor to BANK (IK OF STOC ,000.00in ereby agre terms of OF STOCKTO	KTON, the ow addition to es to pay sa a promissory NN, and has f	ner and h the unpai id additi note of urther ag	older of d principonal sum even date reed and	said prominal balance, together herewith, hereby agr	issory not e of said with into executed ees that	s day borrowed and te and Deed of Trust, promissory note, and erest thereon, d and delivered by payment of said note Trust in accordance
The rea	1 propert	y described	in said D	eed of T	rust and af	fected by	y this instrument is
situated in the (to said Deed of I terms and provisi	rust and	the record t	hereof fo	ate of G r a descr	levada dikomia, ciption of	and refersaid prop	cence is hereby made perty and of the
DATED: August	19, 1988			/ X	Three	Threem	ousholulu
/ /				and the same of th	arold Live	^	//*
				V.	Jonn	e Joan	ne Khilen
STATE OF CALIFORN COUNTY OF San	TA Loogus	<u>.</u>) 53		, — Т	omme Joann	eWhitten	,
On this nine hundred and	88	day o	f <u>//</u> , befo	reme, th	⊬ ne undersia	in to	the year one thousand otary Public, State
of California, du	ly commis	sioned and st	wom, per	sonally a	appeared	Some	Joanne Whiten
Harold Jul	esmore	Mellelle	z know	n to me t	to be the p	erson _/	/whose name
subscribed to the	within i	nstrument and	d acknowl	edged to	me that	execute	ed the same.
IN WITH	ESS <i>N</i> HERE	OF I have he	reunto se	t my hand	l and affix	ed my off	icial seal in the
County of San	//	•				-	est above written.
, /	1.8						
(Seal)	ელე ეგიდიდიდიი ელე ეგიდიდიდი	openatecoappos	,	1	was t	Tops	wigh
ડેડું .A સુષ્ય જુ	cococococococococococococococococococo		,	,		(Notary P	ublic



WESTERN TITLE COMPANY, INC.
IN OFFICIAL FECOROS OF
DOUGLAS CC.. NEVADA

*88 SEP -6 A10:45

SUZAMPE BEAUDREAU
RECORDER

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