AND WHEN RECORDED MAIL TO

HICKEY
P.O. Box 1420
Minden, Nevada 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

INDIVIDUAL FORM

Notice of Completion

	Before execution, refer to title company requirements stated on reverse side. A.P.N.
N	otice is hereby given that:
'	, 5
2.	The undersigned is owner of the interest or estate stated below in the property hereinafter described. The full name of the undersigned is
3.	The full address of the undersigned is P.O. Box 1420 Minden, Nevada 89423
4.	The nature of the title of the undersigned is: In fee. simple (If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
_	
5.	The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:
i	NAMES ADDRESSES
j	
i	
6.	The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the
	commencement of the work of improvement herein referred to:
	NAMES ADDRESSES
1	
	(If no transfer made, insert "none".)
7.	A work of improvement on the property hereinafter described was completed on9-6-88
8.	The name of the contractor, if any, for such work of improvement was
]	(If no contractor for work of improvement as a whole, insert "none".)
9.	
	County of Douglas State of Nevada, and is described as follows:
	Being a portion of the West 1/2 of the Northeast 1/4 of the Northwest 1/4
	of the Southeast 1/4 of Section 28, Township 14 North, Range 20 East, MDB&M
	further described as follows:
	Parcel 1 as set forth on Parcel Map for Albert Ripepi filed for record in
	the office of the County Recorder of Douglas County, State of Nevada on February 11, 1988, in Book 288, Page 1654, Document No. 172475
/ /	
/	
10.	The street address of said property is 1321 Porter Drive, Minden, Nevada 89423
\ \	(If no street address has been officially assigned, insert "none".)
. \	Signature of owner named
Dat	ed:
1	
STA	TE OF NEVADA
cou	NTY OF Douglas SS SAMES M. HICKEY
on_	personally
appe	ared before me, a Notary Public,
	JAMES M. HICKEY
who	acknowledged thatheexecuted the above instrument.
Signa	
	(Notary Public) WESTERN TITLE COMPANY, INC. IN OFFICIAL ACCIBROS OF
	00UCLAS CC rEVADA
	NOTARY PUBLIC - NEVADA
	1 (Carry) Productor to 188 SP -6 All 153
	My Appi. Expires August 14,1990
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	RECORDER
LSC	\$5 PAIG OF DEPUTY 185687
TITLE CO	OMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION (This area for official no BOOKseal 988 PAGE 520
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