

AND WHEN RECORDED MAIL TO

HICKEY  
P.O. Box 1420  
Minden, Nevada 89423

Name  
Street  
Address  
City &  
State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

Notice of Completion

Before execution, refer to title company requirements stated on reverse side. A P N

Notice is hereby given that:

- 1. The undersigned is owner of the interest or estate stated below in the property hereinafter described.
- 2. The full name of the undersigned is JAMES M. HICKEY
- 3. The full address of the undersigned is P.O. Box 1420 Minden, NV. 89423
- 4. The nature of the title of the undersigned is: In fee. simple  
(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
- 5. The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES ADDRESSES

- 6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES ADDRESSES

(If no transfer made, insert "none".)

- 7. A work of improvement on the property hereinafter described was completed on 8-29-88
- 8. The name of the contractor, if any, for such work of improvement was MIKE HICKEY CONSTRUCTION  
(If no contractor for work of improvement as a whole, insert "none".)

- 9. The property on which said work of improvement was completed is in the City of \_\_\_\_\_ County of Douglas State of Nev. and is described as follows:  
Lot 541, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

APN #29-272-12

- 10. The street address of said property is 1334 Leonard Road, Gardnerville, Nv. 89410  
(If no street address has been officially assigned, insert "none".)

Dated: 9-6-88

Signature of owner named in paragraph 2

(Also sign verification below at X)

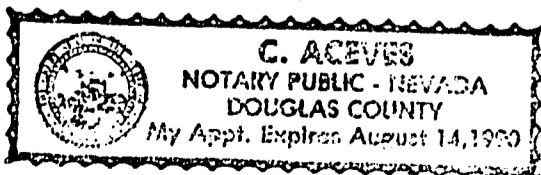
*James M. Hickey*  
JAMES M. HICKEY

STATE OF NEVADA }  
COUNTY OF Douglas } SS  
on September 6, 1988 personally  
appeared before me, a Notary Public.

JAMES M. HICKEY

who acknowledged that \_\_\_\_\_ he \_\_\_\_\_ executed the above instrument.

Signature: *C. Aceves*  
(Notary Public)



REQUEST BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'88 SEP -6 A10:53

SUZANNE BEAUDREAU  
RECORDER

3.50 PAID *Lo* DEPUTY 185688

(This area for official notarial seal) BOOK 988 PAGE 521

Title Order No. \_\_\_\_\_  
Escrow or Loan No. 43610MCA

SEE REVERSE SIDE FOR  
TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION