

AND WHEN RECORDED MAIL TO

Name
Street
Address
City &
State

HICKEY
P.O. BOX 1420
MINDEN, NV. 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

Notice of Completion

Before execution, refer to title company requirements stated on reverse side. A.P.N.

Notice is hereby given that:

- 1. The undersigned is owner of the interest or estate stated below in the property hereinafter described.
- 2. The full name of the undersigned is JAMES M. HICKEY
- 3. The full address of the undersigned is P.O. BOX 1420 Minden, NV. 89423
- 4. The nature of the title of the undersigned is: In fee. Simple
(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
- 5. The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES	ADDRESSES
_____	_____
_____	_____

- 6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
_____	_____
_____	_____

(If no transfer made, insert "none".)

- 7. A work of improvement on the property hereinafter described was completed on 8-31-88
- 8. The name of the contractor, if any, for such work of improvement was MIKE HICKEY CONSTRUCTION
(If no contractor for work of improvement as a whole, insert "none".)

- 9. The property on which said work of improvement was completed is in the City of _____ County of Douglas State of Nev. and is described as follows:
Lot 7, in Block I, as shown on the official map of WESTWOOD VILLAGE UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 5, 1979, in Book 1079, Page 440, Document No. 37417, and Certificate of Amendment recorded July 14, 1980, in Book 780, Page 783.
A.P.N. 17-243-07

- 10. The street address of said property is _____
(If no street address has been officially assigned, insert "none".)

Dated: 9-6-88

Signature of owner named in paragraph 2

JAMES M. HICKEY

STATE OF NEVADA
COUNTY OF DOUGLAS } SS.

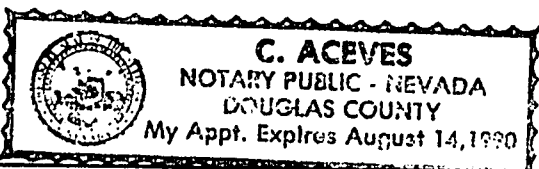
or 9-6-88 personally appeared before me, a Notary Public,

JAMES M. HICKEY

who acknowledged that _____ ne _____ executed the above instrument.)

Signature

(Notary Public)



REQUEST
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 SEP -6 A10:53

SUZANNE BEAUDREAU
RECORDER

185689

\$500 PAID [Signature] DEPUTY

(This area for official use) BOOK 988 PAGE 522

Title Order No. _____
Escrow or Loan No. 43160MCA

SEE REVERSE SIDE FOR
TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION