

Order No. \_\_\_\_\_

Escrow No. 203473-DV

WHEN RECORDED, MAIL TO:

Mr. William J. Schneider  
P.O. Box 1029  
Milbrae, California 94030

Full Value R.P.T.T. \$500.50 Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
JOHN W. DRAYTON, VERNA C. DRAYTON and JOHN W. DRAYTON, JR., as  
Trustees of the JOHN DRAYTON 1985 FAMILY TRUST

do(es) hereby GRANT, BARGAIN and SELL to

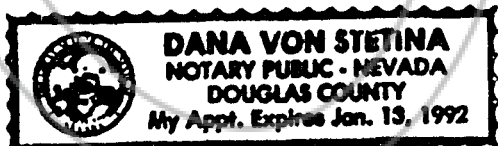
WILLIAM J. SCHNEIDER, a married man as his sole and separate property

the real property situate in the County of Douglas, State of  
Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including  
easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

Dated September 7, 1988



STATE OF NEVADA )

County of Douglas )

: ss. John W. Drayton, Jr. By John W. Drayton

On September 7, 1988 personally  
appeared before me, a Notary Public,  
John W. Drayton and  
Verna C. Drayton

who acknowledged that they executed  
the above instrument.

Dana Von Stetina  
Notary Public

John W. Drayton  
John W. Drayton

Verna C. Drayton  
Verna C. Drayton

John W. Drayton, Jr. By John W. Drayton

John W. Drayton, Jr.  
John W. Drayton, Jr. BY Verna C.

Verna C. Drayton  
Drayton

## PARCEL 1:

The West 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B. & M.

Said land more fully shown as Parcel No. 1 as set forth on that certain Parcel Map recorded May 22, 1974, Book 574, Page 882, Document No. 73424 of Official Records.

Assessor's Parcel No. 23-500-25

TOGETHER WITH a non-exclusive easement for roadway and utility purposes over the Southerly 30 feet of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B. & M.

## PARCEL 2:

The North 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B. & M.

Assessor's Parcel No. 23-500-01

RESERVING HOWEVER, a non-exclusive easement for roadway and public utility purposes over the East 30 feet of the above described property as set forth in Deed recorded April 4, 1973 in Book 473, Page 73, Document No. 65029, Official Records of Douglas County, State of Nevada.

## PARCEL 3:

A non-exclusive easement for roadway and public utility purposes over the following described property:

COMMENCING at Johnson Lane; the West 30 feet of the East 1/2 of the Northeast 1/4 of the Northeast 1/4 and the East 30 feet of the West 1/2 of the Northeast 1/4 of the Northeast 1/4 all in Section 3, Township 13 North, Range 20 East, M.D.B. & M.

## PARCEL 4:

The Southwest 1/4 of the Southeast 1/4 of the Northeast 1/4 and the South 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Northeast 1/4, all in Section 3, Township 13 North, Range 20 East, M.D.B. & M.

Assessor's Parcel No. 23-500-26.

RESERVING HOWEVER, a non-exclusive easement for roadway and public utility purposes over the West 30 feet of the Southwest 1/4 of the Southeast 1/4 of the Northeast 1/4 and the South 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Northeast 1/4; and the South 30 feet of the Southwest 1/4 of the Southeast 1/4 of the Northeast 1/4 all in Section 3, Township 13 North, Range 20 East, M.D.B. & M., as set forth in Deed recorded April 3, 1973 in Book 473, Page 59, Document No. 65019, Official Records of Douglas County, State of Nevada.

## PARCEL 5:

A non-exclusive easement for roadway and public utility purposes over the East 30 feet of the Southeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B. & M.

## PARCEL 6:

The West 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, State of Nevada.

Assessor's Parcel No. 23-500-02

*J. W. D. G.*  
 [Signature]

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 BOOK 988 PAGE 912

STATE OF NEVADA )  
 )  
 ) ss.  
 )  
COUNTY OF DOUGLAS )

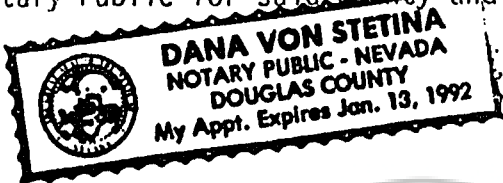
On September 7, 1988 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN W. DRAYTON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person \_\_\_\_\_ whose name is \_\_\_\_\_ subscribed to the within instrument, as the Attorney \_\_\_\_\_ in fact of JOHN W. DRAYTON, JR.

\_\_\_\_\_, and acknowledged to me that he subscribed the name \_\_\_\_\_ of JOHN W. DRAYTON, JR. thereto as principal \_\_\_\_\_ and HIS own name \_\_\_\_\_ as Attorney \_\_\_\_\_ in fact.

WITNESS my hand and official seal.

*Dana Von Stetina*  
Notary Public for said County and State



STATE OF NEVADA )  
 )  
 ) ss.  
 )  
COUNTY OF DOUGLAS )

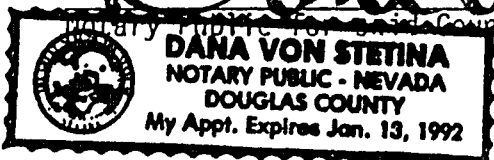
On September 7, 1988 before me, the undersigned, a Notary Public in and for said County and State, personally appeared VERNA C. DRAYTON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person \_\_\_\_\_ whose name IS \_\_\_\_\_ subscribed to the within instrument, as the Attorney \_\_\_\_\_ in fact of JOHN W. DRAYTON, JR.

\_\_\_\_\_, and acknowledged to me that SGE subscribed the name \_\_\_\_\_ of JOHN W. DRAYTON, JR. thereto as principal \_\_\_\_\_ and HIS own name \_\_\_\_\_ as Attorney \_\_\_\_\_ in fact.

WITNESS my hand and official seal.

*Dana Von Stetina*  
Notary Public for said County and State



COPY

MY APPL. Expires Jan. 13, 1999  
DOUGLAS COUNTY  
NOTARY PUBLIC  
EMILY A. MOYER

REQUEST BY  
**FIRST NEVADA TITLE COMPANY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'88 SEP -7 P3:30

SUZANNE BEAUDREAU  
RECORDER  
\$ See PAID *Me* DEPUTY  
BOOK

185853  
988 PAGE, 914

EMILY A. MOYER  
NOTARY PUBLIC - NEVADA  
DOUGLAS COUNTY  
MY APPL. Expires Jan. 13, 1999