

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FRED D. MCMILLEN AND BONNIE MCMILLEN,
husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged,
do(es) hereby Grant, Bargain, Sell and Convey to _____
JAMES R. MILLER AND EVE JAMPOLSKY MILLER, as Joint Tenants with
right of survivorship as to an undivided 1/2 tenancy-in-common interest; ARTHUR
JAMPOLSKY AND MARGARET JAMPOLSKY, his wife, as to an undivided 1/2
tenancy-in-common interest

and to the heirs and assigns of such Grantee forever, all that real property
situated in the _____ County of Douglas,
State of Nevada, bounded and described as follows:

Lot 7, Block A, as shown on the Amended Map of Lots 4 through 13,
of Indian Road Ranch Estates, filed for record January 27, 1978,
as Document No. 17107, Official Records of Douglas County, State
of Nevada.

Assessment Parcel No. 19-330-24

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

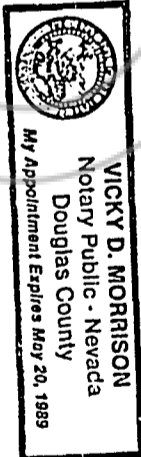
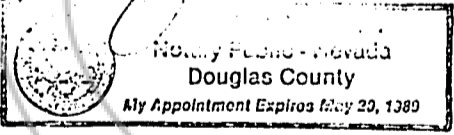
Witness our hands this 28 day of July, 1988.

STATE OF NEVADA)
) ss.
COUNTY OF Douglas)

Fred D. McMillen
FRED D. MCMILLEN
Bonnie McMillen
BONNIE MCMILLEN

On July 28, 1988
personally appeared before me,
a Notary Public, _____
Fred D. McMillen and
Bonnie McMillen
_____ who acknowledged
that he executed the above
instrument.

Vicky D. Morrison
Notary Public



WHEN RECORDED MAIL TO:
Mr. & Mrs. James R. Miller et al
PO Box 3289
Incline Village, NV 89450

The Grantor(s) declare(s):
Documentary transfer tax
is \$ 244.75
() computed on full value of
property conveyed, or
() computed on full value less
value of liens and encumbrances
remaining at time of sale.

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

FOR RECORDER'S USE

REQUEST TO
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

88 SEP -7 P4:23

Jeffrey L. Hartman
Attorney at Law
441 West Plumb Lane
Reno, NV 89509

SUZANNE BEAUDREAU
RECORDER
5.00 PAID DEPUTY **185857**
BOOK 988 PAGE 927