

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name
Street Address
City & State

HICKEY
P.O. BOX 1420
MINDEN, NV. 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

Notice of Completion

Before execution, refer to title company requirements stated on reverse side.

A P N

Notice is hereby given that:

- The undersigned is owner of the interest or estate stated below in the property hereinafter described.
- The full name of the undersigned is JAMES M. HICKEY
- The full address of the undersigned is PO BOX 1420 MINDEN, NV. 89423
- The nature of the title of the undersigned is: In fee. simple
(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
- The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES	ADDRESSES
_____	_____
_____	_____

- The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
_____	_____
_____	_____

(If no transfer made, insert "none".)

- A work of improvement on the property hereinafter described was completed on 8-29-88
- The name of the contractor, if any, for such work of improvement was MIKE HICKEY CONSTRUCTION CO., INC.
(If no contractor for work of improvement as a whole, insert "none".)

- The property on which said work of improvement was completed is in the City of _____, County of DOUGLAS, State of NEV. and is described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

- The street address of said property is 1325 Porter Minden, NV. 89423
(If no street address has been officially assigned, insert "none".)

Dated: 9-6-88

Signature of owner named in paragraph 2

(Also sign verification below at X)

STATE OF NEVADA
 COUNTY OF Douglas } SS
 on 9-6-88 personally
 appeared before me, a Notary Public,

James M. Hickey

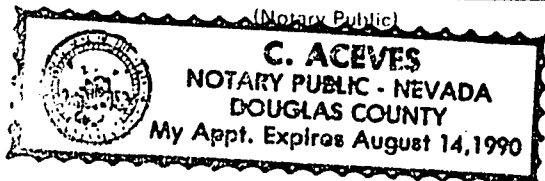
 JAMES M. HICKEY

James M. Hickey

who acknowledged that he executed the above instrument.

Signature *C. Aceves*

(Notary Public)



Title Order No. Accom. 43878 MCA-K
 Escrow or Loan No. _____

185862
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SEE REVERSE SIDE FOR TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION

(This area for official notarial seal)

EXHIBIT "A"
DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the West 1/2 of the Northeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 28, Township 14 North, Range 20 East, M. D. B. & M. further described as follows:

Parcel 2 as set forth on Parcel Map for Albert Ripepi filed for record in the office of the County Recorder of Douglas County, State of Nevada on February 11, 1988, in Book 288, Page 1654, Document No. 172475.

A.P.N. 21-050-28

REQUEST FOR
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 SEP -8 A10:22

SUZANNE BEAUDREAU
RECORDER

\$ 6⁰⁰ PAID *Bh* DEPUTY

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