

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WALTER E. JOHNSTON and MABEL JEANNE JOHNSTON, AS Joint
Tenants

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to RICHARD SEAMAN and ANNETTE HODOROWICZ-SEAMAN, Husband and Wife
as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated
County of Douglas , State of Nevada, bounded and described as follows:

Lot 26, as shown on the map of EL RANCHO ESTATES, filed for record in the office of
the County Recorder of Douglas County, Nevada, on April 23, 1962, in Book 11, Page
348, as Document No. 19910.

A.P.N. 21-223-07

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 7th day of September , 19 88 .

STATE OF NEVADA
COUNTY OF Douglas

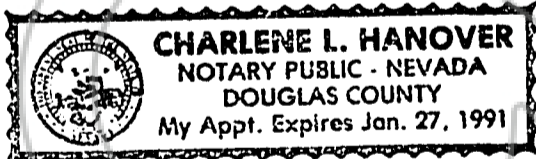
SS

Walter E. Johnston
WALTER E. JOHNSTON
Mabel Jeanne Johnston
MABEL JEANNE JOHNSTON

On September 7, 1988
personally appeared before me, a Notary Public,
Walter E. Johnston and
Mabel Jeanne Johnston

who acknowledged that they executed
the above instrument.

Charlene L. Hanover
Notary Public



ORDER NO.
ESCROW NO. 44364MCH

WHEN RECORDED MAIL TO:
Mr. and Mrs. Richard Seaman
2734 Nye
Minden, Nv 89423

The grantor(s) declare(s):
Documentary transfer tax is \$ 18.15
 computed on full value of property conveyed, or
 computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Same as Above

FOR RECORDER'S USE

RECEIVED
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'88 SEP -9 AIO :49

SUZANNE BEAUDREAU
RECORDER

\$ 5.00 PAID Me DEPUTY **186021**
BOOK 988 PAGE 1238

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

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