

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

RICHARD E. PRAHM  
P. O. BOX 17849  
SOUTH LAKE TAHOE, CALIFORNIA 95706

ESCROW NO. 203-86947-MZ  
TITLE ORDER NO. 86947

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Corporation Grant Deed

The undersigned grantor(s) declare(s):  
Documentary transfer tax is \$ 65.45

A.P.N. 11-310-34

( X ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.  
( X ) Unincorporated area: ( ) City of , and

By this instrument dated EIGHTH DAY OF SEPTEMBER, 1988 , for a valuable consideration

EL DORADO SAVINGS AND LOAN ASSOCIATION A CALIFORNIA CORPORATION

~~hereby GRANTS to~~  
hereby GRANTS to

RICHARD E. PRAHM AND GLENDA J. PRAHM, HUSBAND AND WIFE, as Joint Tenants with right of survivorship and not as tenants in common

the following described real property in the UNINCORPORATED AREA OF THE  
County of DOUGLAS , State of NEVADA

PARCEL B, AS SET FORTH ON THE PARCEL MAP FOR G.L.M., A GENERAL PARTNERSHIP, RECORDED MARCH 4, 1981, IN BOOK 381, OF OFFICIAL RECORDS, AT PAGE 431, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 54066, BEING A DIVISION OF LOT 528, AS SHOWN ON THE MAP ENTITLED THE SECOND AMENDED MAP OF SUMMIT VILLAGE, AS FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 13, 1969, AS DOCUMENT NO. 43419, AND RE-RECORDED DECEMBER 24, 1969, AS DOCUMENT NO. 46671

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary thereunto duly authorized.

EL DORADO SAVINGS AND LOAN ASSOCIATION  
A CALIFORNIA CORPORATION

STATE OF CALIFORNIA )  
COUNTY OF EL DORADO ) ss.

On September 9, 1988 before me, the undersigned, a Notary Public in and for said State, personally appeared THOMAS C. MEUSER

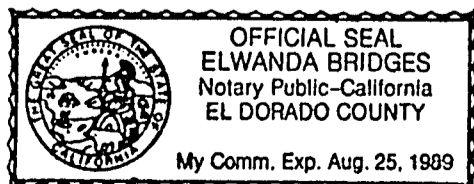
to be the \_\_\_\_\_ President, and SYLVIA HICKS known to me to be Vice Pres. ~~Secretary~~ of the Corporation that executed the

within Instrument, known to be to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

*Elwanda Bridges*

**SEAL**  
By *Thomas C. Meuser*  
Thomas C. Meuser, President  
By *Sylvia Hicks*  
Sylvia Hicks, Vice President



186173

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY IS SHOWN, MAIL AS DIRECTED ABOVE.

COPY

REQUEST BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'88 SEP 12 P2:02

SUZANNE BEAUREAU  
RECORDER

*Lee* PAID *Sh* DEPUTY

**186173**

BOOK 988 PAGE 1563