

When recorded, please mail to:
Stephen D. Hartman, Esq.
402 North Division Street
Carson City, NV 89703

WATER RIGHTS
QUITCLAIM DEED

THIS INDENTURE, made this 24th day of AUGUST,
1988, by and between STODDARD JACOBSEN and JEWEL JACOBSEN,
husband and wife, parties of the first part, and
JOHN S. SHAHIN, a married man, party of the second part,

W I T N E S S E T H:

That the parties of the first part, in consideration of
the sum of TEN DOLLARS (\$10.00), lawful money of the United
States of America, to them in hand paid by the said party of the
second part, the receipt whereof is hereby acknowledged, do here-
by release, remise and forever quitclaim unto the said party of
the second part, and to his heirs and assigns forever, those
certain water rights more particularly described on Exhibit "A"
attached hereto and incorporated by reference and depicted on the
sketch attached hereto as Exhibit "B" and incorporated herein by
this reference.

TOGETHER WITH all and singular the tenements, heredita-
ments and appurtenances thereunto belonging or in anywise apper-
taining, and the reversion and reversions, remainder and remaind-
ers, rents, issues and profits thereof.

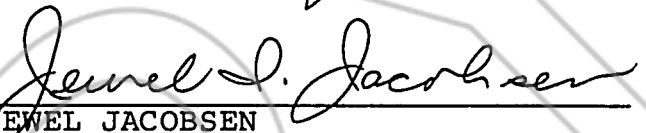
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TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to the survivor of him, and to the heirs and assigns of such survivor forever.


IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands the day and year first above written.

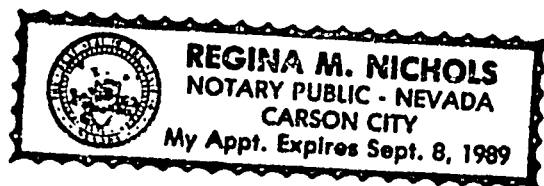

STODDARD JACOBSEN


JEWEL JACOBSEN

STATE OF NEVADA)
 : SS
CARSON CITY)

On this 24th day of August, 1988, personally appeared before me, a Notary Public, STODDARD JACOBSEN and JEWEL JACOBSEN, who acknowledged to me that they executed the foregoing document.


NOTARY PUBLIC



April 14, 1988

EXHIBIT "A"

Twenty-seven (27) acre-feet of water rights being a portion of Application Number 49869 (to change a portion of Claim Number 142 of the Carson River and Tributaries Final Decree) as filed in the office of the Nevada State Engineer.

This water is presently a portion of that under Claim Number 142 of the Carson River and Tributaries Final Decree which is appurtenant to six (6) acres of land more or less within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 3, T. 12N., R. 20E., MDB&M. This water is proposed to be diverted at the Allerman Canal Diversion Dam and utilized on six (6) acres, more or less, of land within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 26, T. 14N., R. 20E., MDB&M, all located in Douglas County, Nevada.

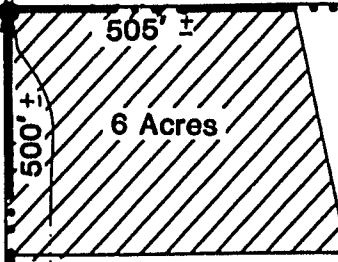
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Douglas Co. Cap in Monument Well

Toler Lane

T.13N.	34	35
T.12N.	3	2



Terry M. Jacobsen

NW1/4 NE1/4

Claim No. 142
50.0 Acres



SCALE: 1" = 400'

SW1/4 NE1/4

Lower Virginia Canal

Upper Virginia Canal

PORTION OF THE W 1/2 NE 1/4 OF SECTION 3, T.12N., R.20E., M.D.B.& M.



6 acre area from which water rights are to be transferred to John S. Shahin for East Side Memorial Park.

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COPY

REQUEST OF
Allison Mackenzie
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'28 SEP 12 P2:38

SUZANNE BEAUDREAU
RECORDER

900 PAID *Bh* DEPUTY

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10/1/2011

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