

RECORDING REQUESTED BY

Glen A. Taylor  
375 Paramount Dr.  
Millbrae CA 94030

R.P.T.T. \$ Ex. #8

AND WHEN RECORDED MAIL TO

Glen A. Taylor  
375 Paramount Dr.  
Millbrae CA 94030

Name

Street Address

City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Joint Tenancy Deed

**This Deed,** made the Twelfth day of

September, one thousand nine hundred and eighty eight,

**Between** Glen A. Taylor and Mary F. Wilkes, N.K.A.

Mary F. Taylor, as TRUSTORS ~~Grantor~~

and Glen A. Taylor and Mary F. Taylor, as TRUSTEES, U.D.T.

(Under Declaration of Trust), dated July 21, 1988 ~~Grantee~~

**Witnesseth:** That the said Grantor, in consideration of the sum of

NO MONETARY CONSIDERATION dollars,

lawful money of the United States of America, in hand paid by the said Grantees, the receipt

whereof is hereby acknowledged, do ~~WE~~ WE by these presents grant, ~~bargain and sell~~ bargain and sell unto the

TRUSTEES ~~Grantees~~, in joint tenancy and to the survivor or survivors of them, and to the heirs and

assigns of such survivor or survivors ~~forever and~~ forever and

that

PROPERTY certain ~~lot, piece or parcel of land~~ lot, piece or parcel of land and situate in

County of DOUGLAS, State of NEVADA

and bounded and described as follows: SEE ATTACHED EXHIBIT "A"

A.P.N: 31-091-04-02 APN 42-190-17

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**Together** with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

**To have and to hold** the said premises, together with the appurtenances, unto the said Grantees, as joint tenants, and not as tenants in common, with right of survivorship, and to the heirs and assigns of such survivor or survivors forever.

**In Witness Whereof** the said ~~XXXXX~~ TRUSTORS have..... executed this conveyance the day and year first above written.

Signed and Delivered in the Presence of

\_\_\_\_\_  
\_\_\_\_\_

*G A T*  
\_\_\_\_\_  
GLEN A. TAYLOR  
*Mary F. Taylor*  
\_\_\_\_\_  
MARY F. TAYLOR

Dated \_\_\_\_\_, 19\_\_

TO

Deed  
(JOINT TENANCY)

STATE OF NEVADA  
COUNTY OF DOUGLAS

On this 12th day of September 19 88, before me, Linda L. Slater, the undersigned Notary Public, personally appeared \_\_\_\_\_

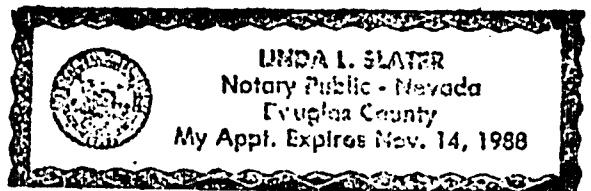
Glen A. Taylor and Mary F. Taylor

( ) Personally known to me

(x) Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ARE subscribed to the within instrument, and acknowledged that they executed it.

WITNESS my hand and Official seal.

*Linda L. Slater*  
\_\_\_\_\_  
Notary Public



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EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 091-04 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

REQUEST  
*Suzanne A. Beaudreau*  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'88 SEP 12 P3:02

SUZANNE BEAUDREAU  
RECORDER

710 PAID *[Signature]* DEPUTY

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