

THIS INDENTURE WITNESSETH: That TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ROBERT J. BLACKFORD AND LINDA M. BLACKFORD, husband and wife and DAVID W. BLACKFORD AND CHERI A. BLACKFORD, husband and wife all as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_

County of Douglas , State of Nevada, bounded and described as follows:

Lot 617, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

A.P.N. 29-342-12

SUBJECT TO ALL MATTER OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the Office of Douglas County, Nevada, on September 27, 1985, as Document No. 124409. Said Declaration, Grant and Reservation of Easements is incorporated herein by reference and ratified insofar as it affects in any manner the property conveyed hereby.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness its hand \_\_\_\_\_ this 26th day of September , 19 88 .

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

SS

TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER

On \_\_\_\_\_ personally appeared before me, a Notary Public, \_\_\_\_\_  
Known to be the \_\_\_\_\_ who acknowledged that \_\_\_\_\_ he \_\_\_\_\_ executed the above instrument.

[Signature]  
BY: Herbert L. Roth  
Executive Vice President

Notary Public

WHEN RECORDED MAIL TO:

BLACKFORD  
P.O. Box 2414  
Gardnerville, NV. 89410

The grantor(s) declare(s):  
Documentary transfer tax is \$ 18.15  
() computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

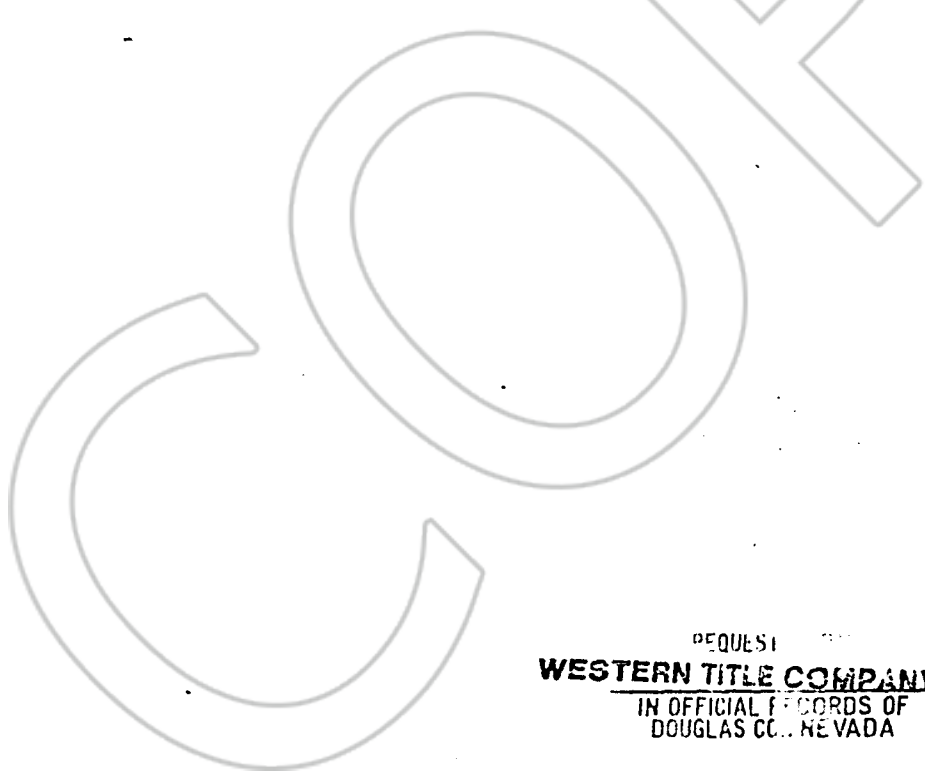
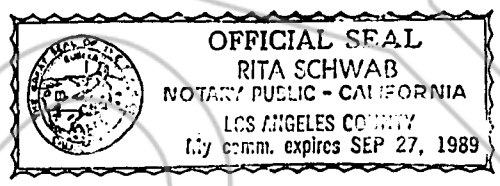
SAME AS ABOVE

STATE OF CALIFORNIA )  
 ) SS.  
COUNTY OF LOS ANGELES )

On September before me, the undersigned, a  
Notary Public in and for said State, personally appeared  
Herbert L. Roth personally known to me  
or proved to me on the basis of satisfactory evidence to be  
the person who executed the within instrument as the  
Executive Vice President of the Corporation that  
executed the within instrument and acknowledged to me that  
such corporation executed the within instrument pursuant to  
its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Rita Schwab



REQUEST  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'88 SEP 27 P12:08

SUZANNE BEAUDREAU  
RECORDER  
\$6.00 PAID [Signature] DEPUTY  
BOOK

**187195**  
PAGE 3804