

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES M. HICKEY

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to BRETT A. KIMBALL AND KAREN A. KIMBALL, husband and wife as

joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas , State of Nevada, bounded and described as follows:

Lot 3 , in Block I , as shown on the official map of WESTWOOD VILLAGE UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 5, 1979, in Book 1079, Page 440, Document No. 37417, and Certificate of Amendment recorded July 14, 1980, in Book 780, Page 783.

A.P.N. 17-243-03

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 23rd day of September , 19 88 .

STATE OF NEVADA

COUNTY OF Douglas _____

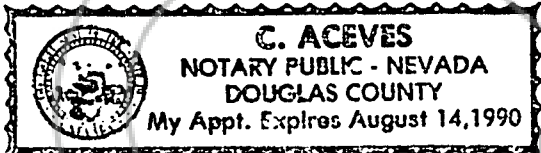
SS

James M. Hickey
James M. Hickey

On 9-23-88
personally appeared before me, a Notary Public,
James M. Hickey

who acknowledged that he executed
the above instrument.

C. Aceves
Notary Public



ORDER NO. _____
ESCROW NO. 43269 MCA

WHEN RECORDED MAIL TO:
SAME AS BELOW

The grantor(s) declare(s):
Documentary transfer tax is \$ 132.00
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
KIMBALL
P.O. Box 10897
Zephyr Cove, NV. 89449

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE: 303 EAST PROCTOR STREET, CARSON CITY, NEVADA 89701, TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE: ROUND HILL PROFESSIONAL BUILDING, P O BOX 55, ZEPHYR COVE NEVADA 89448, TELEPHONE (702) 588-8676

FOR RECORDER'S USE

REQUEST
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'88 SEP 27 P12:12

SUZANNE BEAUDREAU
RECORDER

\$500 PAID *[Signature]* DEPUTY 187193

BOOK 988 PAGE 3808