UNIFORM COMMERCIAL CODE—FINANCING STATEMENT CHANGE—FORM N-UCC-2 IMPORTANT—Read instructions on back before filling out form

STATE OF NEVADA

MODERN LAW FORMS 312/640-1688

THIS SPACE FOR USE OF FILING OFFICER

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

| | | | 1-18-1 a | ccom |
|--|---|-----------------------------------|--------------------------------------|--------------------------------------|
| | •• | | | |
| | | 1B. DATE OF ORIG FINANCING STATEM | | |
| ✓ 153200 B487/P1714 4/15/87 | | | Douglas County | |
| 2. DEBTOR (AS APPEARS ON ORIGINAL FINANCING STATEMENTIONS NAME ONLY) MILEGAL BUSINESS NAME TO 1 ideas. To 0. | | | ZA. SOCIAL SECURN | Y OR FEDERAL TAX NO. |
| INDIVIDUAL (LAST NAME FIRST 28. MAILING ADDRESS (AS APPEARS ON ORIGIN | Holiday Inns, Inc. | 2C. CITY, STATE | - $+$ A $-$ | 2D. ZIP CODE |
| 3796 Lamar Avenue | | Memphis, | TN (| 38195 |
| 3. ADDITIONAL DEBTOR (IF ANYJONE NAME ONLY) | | | | Y OR FEDERAL TAX NO |
| LEGAL BUSINESS NAME INDIVIDUAL (LAST NAME FIRST) | | | | |
| 3B. MAILING ADDRESS | | 3C. CITY, STATE | \ \ | 3D. ZIP CODE |
| 4. ADDITIONAL DEBTOR (IF ANYIONE NAME ONLY) | | | 4A. SOCIAL SECURIT | Y OR FEDERAL TAX NO |
| ☐ LEGAL BUSINESS NAME ☐ INDIVIDUAL (LAST NAME FIRST) | | | | \ |
| 4B. MAILING ADDRESS | | 4C. CITY, STATE | | 4D. ZIP CODE |
| 5. SECURED PARTY | | | 54 SOCIAL SECTION | Y NO. FED. TAX NO. OR BANK |
| NAME Wilmington Trust Company and WILLIAM J. WADE*, as | | | | |
| MAILING ADDRESS Rodney Square North Collateral Trustees | | | | |
| cor Wilmingt | | ZIP CODE 198 | 390 | |
| 6. ASSIGNEE OF SECURED PARTY (IF ANY) | | | 6A. SOCIAL SECURII TRANSIT AND A | Y NO , FED TAX NO OH BANK B A. NO |
| MAME MAILING ADDRESS | | | | |
| MAILING ADDRESS CITY | STATE | ZIP CODE | | ~ |
| 7. CONTINUATION—T | he original Financing Statement between | | | |
| above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here 🔲 and insert description of real property on which | | | | |
| growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of | | | | |
| record owner of real estate. Effective only if submitted within 6 months prior to expiration date. RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the | | | | |
| B collateral described in Item 8 below. Release does not terminate debt. | | | | |
| ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured | | | | |
| Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below. | | | | |
| TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above. | | | | |
| AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. | | | | |
| (Signature of Debtor(s) and Secured Party(ies) required on all amendments) | | | | |
| 8. | | | | |
| *One Rodney Square | | | | |
| Wilmington, Delaware 19899 | | | | |
| | | | | |
| | | | | |
| / / | | | | |
| 9. | man last. | ber 13 19 88 | 10. This Space for Use of Filing Off | icer (Date, Time, Filing Office) |
| | (Date) Asptin | 10 19 00 | | |
| By: | | | | |
| SIGNATURE(S) OF DEBTOR(S) (TITLE) | | | | |
| HOLIDAY INNS, INC. | | | | |
| a la tata A Hale | | | | |
| By: SIGNATURE(S) OF SECURED PARTY(IES) By: (TITLE) | | | Northern Novada Title (| Lomnany |
| WILMINGTON TRUST COMPANY WILLIAM J. WADE, (as Trustees) | | | Northern Nevada Title C | |
| TYPE NAME(S) | | | DOUGLAS CO., NEV | ADA _ |
| 11. Return Copy to | | | for tounders. | Sitte Co. |
| Holiday Co | rporation - | 187201 | 98 SEP 27 PI2: | |
| NAMP - | Law Department-Hotels | TOLKOT | | |
| CITY, STATE 3796 Lamar | : Ave RODE QQS | Rouge 2.84 A | SUZAHNE BEAUDI | REAU |
| AND ZIP Memphis, Tn 38195 | | | RECORDER | |
| Attn: Glenda C. Gray | | | 500 DAIN BA | NEPHTY |
| | CC-2 (Rev. 7-86) Approved by the Nevada Secreta | ry of State | U = FAIU S | SEE INSTRUCTIONS |