GRANT, BARGAIN, SALE DEED IN LIEU OF FORECLOSURE ORDER NO.: 10-000371F THIS INDENTURE WITNESSETH: That _ CALVIN M. MASCOTE and CYNTHIA R. MASCOTE, husband and wife -0in consideration of \$___ $_{f L}$, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and HARICH TAHOE DEVELOPMENTS Convey to__ and to the heirs and assigns of such Grantee forever, all that real property situated in the _ Douglas County of ... ____, State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. Witness_ __hand _ STATE OF NEVADA SS personally appeared before me, a Notary Public, CYNTHIA R. MASCOTE CALVIN M. MASCOTE and CYNTHIA R. MASCOTE the above instrument. lam X **Notary Public** OFFICIAL SEAL WILLIAM SALA JR NOTARY PUBLIC - CALIFORNIA WHEN RECORDED MAIL TO: ALAMEDA COUNTY My comm. expires NOV 14, 1989 Harich TAhoe Developments P.O. Box 5790 The grantor(s) declare(s): -0-Stateline, NV 89449 Documentary transfer tax is \$ () computed on full value of property conveyed, or (X) computed on full value less value of liens and FOR RECORDER'S USE encumbrances remaining at time of sale. MAIL TAX STATEMENTS TO:

SHEERIN WALSH & KEELE

ATTOMNE'S AT LAN

PO BO! 466

CARSON CITY NEVADA 89'02

PO BOL 1127

GARDNERVILLE NEVADA 89410

SAME AS ABOVE

187213

An Alternate Year Timeshare Estate comprised of:

PARCEL ONE:

An undivided 1/102nd interst in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records, Douglas County, State of Nevada. Except therefrom units 121 to 140 Amended Map and as corrected by said Certificate of Amendment.

 (b) Unit No. 123 as shown and defined on said last mentioned map as
- as shown and defined on said last mentioned map as (b) Unit No. 123 corrected by said Certificate of Amendment.

PARCEL TWO:

. .

A non-exclusive right to use the real property known as Parcel "A" Official Map of Tahoe Village Unit No. 3, recorded January 22, Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Develoments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A
- (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE alternate "use week" during ODD numbered years during SUMMER use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada. County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said alternate use week within said use season.

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL F CORDS OF DOUGLAS CC . HE VADA

198 SEP 27 P1:18

SUZAMME BEAUDREAU
RECORDER

G PAIL OF DEPUTY