## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That	
JOSEPH LEE GREEN and EDNA MAE GREEN, hu	isband and wife
do(es) hereby Grant, Bargain, Sell and	eceipt of which is hereby acknowledged
JOSEPH LEE GREEN and EDNA MAE GREEN, CO	TRUSTEES OF THE
JOSEPH LEE GREEN AND EDNA MAE GREEN FAM	ILY TRUST, dated May 22, 1987
and to the heirs and assigns of such G	rantee forever, all that real property
situated in the <u>unincorporated area</u> State of Nevada, bounded and described	County of Douglas
bade of Nevada, bounded and described	. as lollows:
SEE "EXHIBIT A" ATTACHED HERETO AND	MADE A PART HEREOF
	\ \
	\ \
APN: 07-130-19-8	\ \
	\ \
THIS INSTRUMENT IS BEIL ACCOMMODATION ONLY A	NG RECORDED AS AN
OR IMPLIED TO ADDITION OF	O LIABILITY, EXPRESS
OR SUFFICIENCY NO. 1	5 10 TES REGULARITY
UPON TITLE TO ANY RUAL I THEREIN.	ROPERTY DESCRIBED
STEWART TITLE OF DOUGLA	
THE OF DOUGLA	S COUNTY
Together with all and gingular	
Together with all and singular appurtenances thereunto belonging of	the tenements, hereditaments and
appurtenances thereunto belonging or reversions, remainders, rents, issues	r in anywise appertaining, and any or profits thereof.
Witness our hands this 27th day	of September , 1988 .
STATE OF NEVADA )	0. 0. 1. 1
:ss.	Joseph Lee Green - Co- Trustee
COUNTY OF Douglas	Joseph Lee Green, Co-Trustee
0 0 1 1000	
On Sept. 27, 1988	Cana M. Shew Co huster
personally appeared before me, a Notary Public,	Edna Mae Green, Co-Trustee
Joseph Lee Green and Edna Mae Green	\ \ \ \ \ \
who acknowledged	
that they executed the above	
instrument.	
Tout to the Tarter	
Notary Public	WHEN RECORDED MAIL TO:
********	Joseph L. & Edna M. Green
KIMBERLEE A. TARTER	35230 San Pablo
NOTARY PUBLIC NEVADA DOUGLAS COUNTY	Yucaipa, CA 92399
My Appointment Expires June 9, 1991.	
The Grantor(s) declare(s):	700 07000000000000000000000000000000000
Documentary transfer tax	FOR RECORDER'S USE
is \$_Exempt #8	
( ) computed on full value of	
property conveyed, or	
( ) computed on full value less	
value of liens and encumbrances	
remaining at time of sale.	
MAIL TAX STATEMENTS TO:	
	1
1066-201 1 "	
Jeffrey L. Hartman . Attorney at Law	
441 West Plumb Lane	
Reno, NV 89509	•

## EXHIBIT A

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-incommon in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

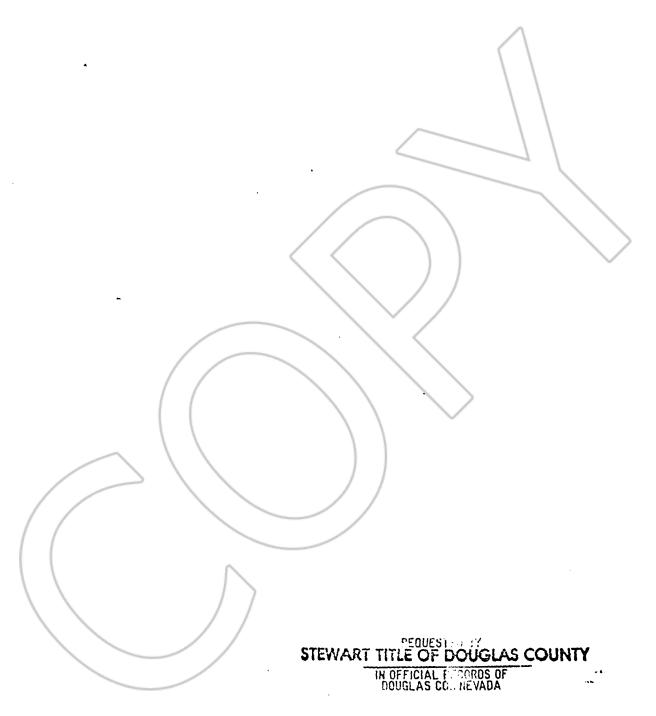
ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

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SUZAMPE BEAUDREAU
RECORDER

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