

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That RICHARD A. CLOUD and ANTONIA R. CLOUD,  
husband and wife  
in consideration of \$ 20.00, the receipt of which is hereby acknowledged,  
do(es) hereby Grant, Bargain, Sell and Convey to \_\_\_\_\_  
KARL MICOTTI and GLORIA MICOTTI, husband and wife as Joint Tenants

as joint tenants with the right of survivorship, and not as tenants in  
common, and to the heirs and assigns of such Grantee forever, all that real  
property situated in the unincorporated area County of DOUGLAS  
\_\_\_\_\_, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

THIS INSTRUMENT IS BEING RECORDED AS AN  
ACCOMMODATION ONLY. NO LIABILITY, EXPRESS  
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY  
OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY,  
UPON TITLE TO ANY REAL PROPERTY DESCRIBED  
THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

Together with all and singular the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Witness \_\_\_\_\_ hand this 7th day of September, 1988.

STATE OF ~~NEVADA-AZ~~ )  
  : ss.  
COUNTY OF MARICOPA )

On September 7, 1988  
personally appeared before me,  
a Notary Public, RICHARD A.  
CLOUD and ANTONIA R. CLOUD

Richard A. Cloud  
\_\_\_\_\_  
RICHARD A. CLOUD  
Antonina R. Cloud  
\_\_\_\_\_  
ANTONIA R. CLOUD

\_\_\_\_\_ who acknowledged  
that they executed the above  
instrument.

Jeffrey L. Hartman  
\_\_\_\_\_  
Notary Public  
My Commission Expires Dec. 22, 1991

WHEN RECORDED MAIL TO:  
Mr. and Mrs. Karl Micotti  
5 Marea Avenue  
La Selva Beach, California 95076

SEAL

The Grantor(s) declare(s):  
Documentary transfer tax  
is \$ 8.25  
( ) computed on full value of  
property conveyed, or  
( ) computed on full value less  
value of liens and encumbrances  
remaining at time of sale.

MAIL TAX STATEMENTS TO:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FOR RECORDER'S USE  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A Timeshare Estate comprised of:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records, Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 101 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Spring/Fall "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said use week within said use season.

A Portion of APN 42-140-11

STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

88 SEP 28 P1:22

SUZANNE BEAUDREAU  
RECORDER

187347

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