

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That GREG DAVIES AND SUSAN DAVIES, husband and wife
in consideration of \$ 10.00, the receipt of which is hereby acknowledged,
do(es) hereby Grant, Bargain, Sell and Convey to _____

_____ RICHARD J. DRAGON AND BARBARA K. DRAGON, husband and wife _____

as joint tenants with the right of survivorship, and not as tenants in
common, and to the heirs and assigns of such Grantee forever, all that real
property situated in the _____ County of Douglas
_____, State of Nevada, bounded and described as follows:

Lot 401, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO.
6, filed for record on May 29, 1973, in the office of the County
Recorder of Douglas County, Nevada, as Document No. 66512, and on
Record of survey recorded October 1, 1982, in Book 1082, of Official
Records at Page 006, as Document No. 71399.

Assessment Parcel No. 29-185-04

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Witness our hands this 20th day of July, 1988.

STATE OF NEVADA)
) ss.
COUNTY OF Douglas)

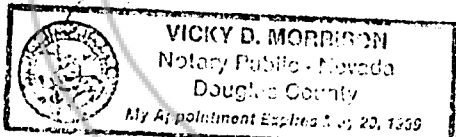
[Signature]
GREG DAVIES

On September 22, 1988
personally appeared before me,
a Notary Public, _____
Greg Davies and
Susan Davies

[Signature]
SUSAN DAVIES

_____ who acknowledged
that they executed the above
instrument.

[Signature]
Notary Public



WHEN RECORDED MAIL TO:
Mr. & Mrs. Richard J. Dragon
P.O. Box 2637
Minden, Nevada 89423

The Grantor(s) declare(s):
Documentary transfer tax
is \$ 97.90
() computed on full value of
property conveyed, or
() computed on full value less
value of liens and encumbrances
remaining at time of sale.

MAIL TAX STATEMENTS TO:
City Federal Mortgage
30 Warder St.
Springfield, Ohio 45501

FOR RECORDER'S USE

REQUEST BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'88 SEP 28 P1:28

Jeffrey L. Hartman
Attorney at Law
441 West Plumb Lane
Reno, NV 89509

SUZANNE BEAUDREAU
RECORDER
187350
\$ 5.00 PAID 70 DEPUTY
BOOK 988 PAGE 4187