Order No.	
Escrow No. 203786-CC	
WHEN RECORDED, MAIL FO:	
Lynn and Arla Hettrick 1110 Azul St. Gardnerville, NV 89410	
RPTT 126.50 Space	ce above this line for recorder's use
GRANT, BARGAIN a	and SALE DEED
FOR A VALUABLE CONSIDERATION, receipt	t of which is hereby acknowledged,
James D. Owen And Ann Owen his wife, as Comm do(es) hereby GRANT, BARGAIN and SELI	\ \ ,
Lynn Hettrick, Arla Hettrick, Co Trustee's U	
the real property situate in the Cour Nevada, described as follows:	nty of Douglas , State of
SEE DESCRIPTION SHEET ATTACHED, HERETO AND M	ADE A PART HEREOF.
TOGETHER with all tenements, heredita easements and water rights, if any, t and any reversions, remainders, rents	hereto belonging or appertaining,
Dated September 8, 1988 .	Imes Dollar
	James D Owen Oeven
STATE OF NEVADA)	Ann Oweń
county of Douglas)	
On <u>September 11, 1988</u> personally appeared before me, a Notary Public, James D. Owen	
Ann Owen	
who acknowledged that he executed the above instrument.	
Notary Public CAROL COSIA	1748 (2/7) 4 QPA QQ

187499 988 988 988 108 1539

DESCRIPTION SHEET

That portion of the Northeast 1/4 of the Southwest 1/4 of Section 10, Township 12 North, Range 20 East, M.D.B. & M. described as follows:

PARCEL NO. 1

Parcel No. 3, as set forth on that certain parcel map filed for re and February 22, 1977, as Document No. 07057, Official Records of Douglas County, State of Nevada.

EXCEPTING THEREFROM a portion of the South 1/2 of Section 10, Township 12 North, Range 20 East, M.D.B. & M., also being a portion of Parcel 3 of a Parcel Map for Dr. Carl Schmidt, recorded in Book 277, Page 949 as Document No. 07057 and a portion of the land described in Deed recorded in Book 477, Page 453 as Document No. 08326, all Official Records of the County of Douglas, State of Nevada, being more particularly described as follows:

BEGINNING AT the Southwest corner of said Parcel No. 3; thence Northerly along the Westerly line of said Parcel, North 12°53'26" East, 166.18 feet; thence North 58°33'51" East, 6.49 feet; thence North 68°37'44" East, 44.63 feet to the Southwest corner of Lot 18, Country Club Estates, as said subdivision is recorded in Book 51, Page 377, Records of Douglas County; thence Northerly along the Westerly line of said Lot 18, North 8°50'51" East, 100.00 feet; thence South 0°52'00" West, 93.35 feet to a point on the Southerly line of said Lot 18; thence Easterly and Northerly along said Southerly line, North 63°37'44" East, 20.29 feet; thence North 39°58'01" East, 199.60 feet; thence South 12°09'57" East, 306.91 feet to a point on the Southerly line of said Parcel No. 3; thence Westerly along said Southerly line, South 79°16'00" West, 309.04 feet to the POINT OF BEGINNING.

A portion of Assessor's Parcel No. 27-190-17

PARCEL NO. 2

A parcel of land, being a portion of Lot 17, Country Club Estates Subdivision, located in the Northeast 1/4 of the Southwest 1/4 of Section 10, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

BEGINNING AT the Northeast corner of said Lot 17, proceed South 20°57'10" West, 171.37 feet, to the Southeast corner of said Lot 17; thence North 56°14'49" West, 40.00 feet, along the Southerly boundary of Lot 17, to a point; thence North 74°36' West, along the Southerly boundary of Lot 17, 11.05 feet, to the Southwest corner of the herein-described right-of-way; thence North 20°57'10" East, 163.58 feet, to the Northwest corner of the herein-described right-of-way; thence South 69°02'50" East, 50.00 feet, along the Southerly boundary of Glenwood Drive, to the TRUE POINT OF BEGIN-NING.

Assessor's Parcel No. 27-252-06

FIRST NEVADA TITLE COMPANY

IN OFFICIAL F CORDS OF

DOUGLAS CC. HEVADA

'88 SEP 29 P3:27

SUZANNE BEAUDREAU
RECORDER

5 PAID DEPUTY

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