

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made September 8, 1988 between
Lynn Hettrick, Arla Hettrick Co Trustee's Under Revocable Trust Dated June 21, 1982, TRUSTOR,

whose address is (Number and Street) (City) (State/Zip)
1110 Azul St Gardnerville, Nevada 89410
First Nevada Title Company, a Nevada corporation, TRUSTEE, and
James D. Owen and Ann Owen his wife as Community Property. BENEFICIARY,

WITNESSETH: That Trustor grants to trustee in trust, with power of sale, that property in the
, County of Douglas, State of NEVADA described as:

SEE DESCRIPTION SHEET ATTACHED, HERETO AND MADE A PART HEREOF.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 65,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Emeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Perching	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	*S* Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him as his address above set forth.

STATE OF NEVADA)
County of Douglas.) ss.

Signature of Trustor
Lynn Hettrick Co Trustee
Arla Hettrick Co Trustee

On Sept 29th 1988.
personally appeared before me, a Notary Public,
Lynn Hettrick
Arla Hettrick

who acknowledged that they executed the above instrument.
Coral Patton Notary Public

When Recorded Mail To:
James D. Owen
1080 Kerry Lane
Gardnerville, Nevada 89410

FOR RECORDER'S USE

187500
BOOK 988 PAGE 4541

DESCRIPTION SHEET

That portion of the Northeast 1/4 of the Southwest 1/4 of Section 10, Township 12 North, Range 20 East, M.D.B. & M. described as follows:

PARCEL NO. 1

Parcel No. 3, as set forth on that certain parcel map filed for record February 22, 1977, as Document No. 07057, Official Records of Douglas County, State of Nevada.

EXCEPTING THEREFROM a portion of the South 1/2 of Section 10, Township 12 North, Range 20 East, M.D.B. & M., also being a portion of Parcel 3 of a Parcel Map for Dr. Carl Schmidt, recorded in Book 277, Page 949 as Document No. 07057 and a portion of the land described in Deed recorded in Book 477, Page 453 as Document No. 08326, all Official Records of the County of Douglas, State of Nevada, being more particularly described as follows:

BEGINNING AT the Southwest corner of said Parcel No. 3; thence Northerly along the Westerly line of said Parcel, North 12°53'26" East, 166.18 feet; thence North 58°33'51" East, 6.49 feet; thence North 68°37'44" East, 44.63 feet to the Southwest corner of Lot 18, Country Club Estates, as said subdivision is recorded in Book 51, Page 377, Records of Douglas County; thence Northerly along the Westerly line of said Lot 18, North 8°50'51" East, 100.00 feet; thence South 0°52'00" West, 93.35 feet to a point on the Southerly line of said Lot 18; thence Easterly and Northerly along said Southerly line, North 68°37'44" East, 20.29 feet; thence North 39°58'01" East, 199.60 feet; thence South 12°09'57" East, 306.91 feet to a point on the Southerly line of said Parcel No. 3; thence Westerly along said Southerly line, South 79°16'00" West, 309.04 feet to the POINT OF BEGINNING.

A portion of Assessor's Parcel No. 27-190-17

PARCEL NO. 2

A parcel of land, being a portion of Lot 17, Country Club Estates Subdivision, located in the Northeast 1/4 of the Southwest 1/4 of Section 10, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

BEGINNING AT the Northeast corner of said Lot 17, proceed South 20°57'10" West, 171.37 feet, to the Southeast corner of said Lot 17; thence North 56°14'49" West, 40.00 feet, along the Southerly boundary of Lot 17, to a point; thence North 74°36' West, along the Southerly boundary of Lot 17, 11.05 feet, to the Southwest corner of the herein-described right-of-way; thence North 20°57'10" East, 163.58 feet, to the Northwest corner of the herein-described right-of-way; thence South 69°02'50" East, 50.00 feet, along the Southerly boundary of Glenwood Drive, to the TRUE POINT OF BEGINNING.

Assessor's Parcel No. 27-252-06

REQUEST
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 SEP 29 P3:29

SUZANNE BEAUDREAU
RECORDER

PAID DEPUTY

BOOK

988

187500

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