SEP 27 '88 12:41 WESTERN TITLE MNDN 702-782-9736

	H303m1C That	J. STEVEN HANSEN and KRISTIN NELSON-HANSEN, husband and wife
n consi ra	tion of \$_10.00	, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to	FRANK L. CATES and LIN	DA C. CATES,
o,,,,,, ,,		oint tenants, with rights of survivorship
nd to the i	eirs and assigns of such Grantee fore	ever, all that real property situated in the
ounty of _	•	State of Nevada, bounded and described as follows: said lot and block are shown on that certain
	map entitled 'AMENED M	IAP OF RANCHOS ESTATES", filed for record on cook 1072, page 642, as Document No. 62493.
	APN 27-632-05	
	-	
	ith all and singular the tenements, l ns, remainders, rents, issues or profi	hereditaments and appurtenances thereunto belonging or in anywise appertaining, and its thereof.
/it iess <u>_01</u> 1	ırhand_ <u>s</u>	this 27th day of September , 19 88 .
	NEVADA /NEW MEXICO	191
	Banta Je	SS J. Steven Hanser
		_ J. Steven Hansen
	temble 27, 1988 ppeared before me, a Notary Public	Kristin Nelson - Hansen
J. St	even Hansen	
	in Nelson Hansen	· +
he above in	and the second s	,
Paller	annes. Cample	2 /-/
100	Notary Public Exp: March 13/98	
(17)	0xp: 47/kmed K3 198	ORDER NO. ESCROW NO.
	SEAL	WHEN RECORDED MAIL TO:
/ /	/	grantees herein same as below
	s) declare(s):	Same as below
	y transfer tax is \$ <u>92.40</u> ed on full value of property convey	ed, or
	ed on full value less value of lien rances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX	STATEMENTS TO:	A TOTAL
10.10	FRANK L. & LINDA C. CA	PEOULS 1 1 PY
1945	3 Manarch To	WESTERN TITLE COMPANY, INC.
gard	newelle MW89	IN OFFICIAL F. CORDS OF DOUGLAS CO., HEVADA
MANO	IJKIAN. SCARPELLO & ALLING, LTD	188 SEP 29 P3:55
CARSON CITY	ATTORNEYB AT LAW Y OFFICE LAKE TANCE OF	FICE
TELEPHONE (70	At A 59701-4290 F. G. BOX 339	RECORDER RECORDER
	•	BO PAID WE DEPUTY

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